Recommended Prayers

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1. Hadith Qudsi:

The slave has not obtained proximity to Me with anything except through the fulfilment of Obligatory acts. And the slave becomes so close to Me through Supererogatory prayers. *(Usoole Kafi Vol. 1, Pg. 352)*

2. The Holy Prophet (s.a.w.a.) said:

When the Ulul Azm Prophets of Allah used to be in difficulties, they used to take refuge in Namaz.

Amirul Mo-mineen Ali (a.s.) says:

One who desires proximity to Allah through obligatory and recommended prayers get twice the reward.

3. Ali (a.s.) says:

When a person prays, his body, clothes and whatever is around him will glorify Allah.

4. Janabe Fatimah Zahra (s.a.) said:

Allah has established the Prayer to keep away pride and selfishness from you.

5. Imam Sajjad (a.s.) said:

The truth is with Namaz. You should know that reciting Prayer is being presented in the court of Allah and you should consider Namaz as the means of going before the Almighty.

(Beharul Anwaar)

6. Imam Baqir (a.s.) said:

One who recites the prayers with attention, his prayer is as much acceptable below the heavens as much attentive he is. (Muhajjatul Baizaa)

7. Imam Ja'far as-Sadiq (a.s.) said:

When you have a need, perform two rakat Namaz and invoke blessings on Muhammad and Aale Muhammad (a.s.). Then pray for your needs and they shall be fulfilled.

8. Imam Moosa al-Kazim (a.s.) said:

When your child is seven years old, prepare him for prayers.

9. Imam Moosa al-Kazim (a.s.) said:

The recommended prayers bring every believer closer to Allah. (Tohful Uqool Pg. 297)

10. Imam Jawad (a.s.) said:

Presence of mind and humility are the embellishments of Prayers.

2. TYPES OF RECOMMENDED (MUSTAHAB) PRAYERS

Recommended (Mustahab) Prayers can be broadly divided into three categories:

1. Prayers that are performed at particular times like Nafila of the daily Prayers.

2. Prayers that are performed in particular places. Like Namaz for honouring the mosque etc.

3. Prayers for special occasions, places or any other reason, like Namaz Ja'far at-Tayyar etc.

3. RULES OF RECOMMENDED PRAYERS

1. All the recommended prayers are performed in units of two rakat, except for Namaz-e-Witr, which is only one rakat and Namaze-e-Aaraabi which is two rakat once and four rakat twice.

2. In recommended prayers leaving some prayers, it is not necessary to recite the second Surah.

3. It is allowed to even intentionally break a recommended prayer.

4. In recommended prayers if one forgetfully has increased a rukn the prayer does not become invalid.

5. Doubt between first and second rakat does not make the recommended prayer invalid, one has the choice of considering whichever rakat one desires to consider.

6. The nafila prayers can be offered in the sitting position also but it is better to consider two rakats offered in sitting position equivalent to one rakat offered standing.

7. The nafila of Zuhr and Asr must not be recited on a journey but the nafila of Isha can be offered with the intention of gaining proximity of Allah that perhaps it be accepted by Him.

8. It is better that an obligatory prayer be offered in a Masjid however there is no such command about the recommended prayers.

9. There is no Sajdah Sahv in recommended prayers.

10. If the recommended prayers are not offered in the prescribed time its Qaza can be performed later.

11. Recommended prayers can be offered while one is walking or on a vehicle and if one recites the recommended prayers in these two positions it is not necessary that he should face the Qibla.

12. Recommended prayers can be offered standing, sitting, lying down or walking. In these same positions the ruku and sajdah can be performed by gesturing with the head, but one should try to face the Qibla.

13. Motionlessness of the body is not a necessary condition in recommended prayers. And if one forgetfully increases or decreases a rukn the prayer is not invalidated.

14. One can make a vow to nazr for performing a recommended prayer and in such circumstances one can perform the prayer sitting, standing or walking. But if at the time of making a nazr one says that he would offer it stting then in the opinion of Imam Khomeini there is doubt in making such a nazr.

It is mentioned in traditions that the Almighty Allah expressed pride to the Angels that look at my slave, he is performing that which I have not made incumbent on him.

4. DOUBT IN MUSTAHAB PRAYERS

If a person doubts about the number of Rak'ats in a Mustahab prayer and if the higher side makes the prayers void, he should decide on the lesser side of the doubt. For example, if he doubts whether he has performed 2 Rak'ats or 3 in Nafilah of Fajr prayers, he should decide that he has performed 2 Rak'ats. But if the higher side does not invalidate the prayers, like, if he doubts whether he has performed 2 Rak'ats or 1, he is free to decide either way, and his prayers will be valid. *(Tauzeehul Masael Agha Seestani, Masla no. 1202)*

Omission of a Rukn invalidates Nafilah (Mustahab prayers), but addition of a Rukn does not invalidate it. Hence, if the person offering Nafilah prayers forgets to perform any part, and remembers when he has entered into another Rukn, he should return to perform the forgotten part and then re-enter the Rukn. For example, if he remembers during Ruku that he has not recited Surah al-Hamd, he should return to recite Surah al-Hamd, and then go into Ruku again. *(1203)*

If a person doubts whether he has performed any Rukn or non-Rukn part of Nafilah prayers, he should perform it if its stage has not passed, and if it has, then he should ignore the doubt. *(1204)*

If in a Mustahab prayer of two Rak'ats, a person suspects that he has offered 3 Rak'ats or more, he should ignore his doubt, and his prayers are in order. If, he suspects that he has offered 2 Rak'ats or less, then as an obligatory precaution, he should pay heed to that suspicion. For example, if he suspects that he has performed one Rak'at only, as a precaution, he will perform another Rak'at. *(1205)*

If a person in Nafilah prayers performs an act which, if he had performed in an obligatory prayers, it would have been necessary for him to do Sajdatus Sahv, or if he forgets one Sajdah, it will not be necessary to perform Sajdatus Sahv, or give qadha for the Sajdah, after the Nafilah is over. *(1206)*

If a person doubts whether he has offered a particular Mustahab prayer or not, and if that prayer does not have a fixed time, like, the prayers of Ja'far Tayyar, he should decide that he has not offered it. The position is the same if that prayer has a fixed time, like Nafilah of daily prayers, and a person doubts before its time lapses, whether he has offered it or not. However, if he doubts after its time has gone, he should ignore his doubt. *(1207)*

5. FAZILAT (MERIT) OF RECITING THE QAZA OF NAMAZ-E-SHAB

If one misses the Namaz-e-Shab one can perform its Qaza during the day. If one has missed Namaz-e-Shab there is great merit in performing its Qaza. Thus there is a tradition from Imam Ja'far as-Sadiq (a.s.) in Tafseer Ali Ibne Ibrahim Qummi that a person said to Imam (a.s.): May I be sacrificed on you, sometimes I miss Namaz-e-Shab for one, two or three months and I perform it during the day, is such a thing allowed?

Imam (a.s.) said: By Allah! This action is the cause of the vision of your eyes. And he repeated this sentence thrice.

Ishaq bin Ammar has related from Imam Sadiq (a.s.) that he quoted his father who quoted the Holy Prophet (s.a.w.s.) that when a person performs the Qaza of Namaz-e-Shab the Almighty Allah expresses pride before the Angels and says; O Angels! See he is performing the Qaza of that which I have not made obligatory on him. Be witness that I have given him salvation. *(Beharul Anwaar Vol. 87 Pg. 202)*

If while one is offering the Namaz-e-Shab and the dawn appears, for example the dawn has appeared after performing four rakats one should perform the rest of the prayer without recommended rituals. However if one has not prayed four rakats, one should complete the two rakats, then offer two rakats of the Nafila of the Morning Prayer, then two rakats obligatory Morning Prayer, and after this he should recite the Qaza of the rest of the Namaz-e-Shab. Or if he has not even begun reciting the Namaz-e-Shab and the dawn has arrived one should recite two rakats of Nafila of the Morning Prayer and then two rakats of Obligatory Morning Prayer. And after the Morning Prayer he should recite the Qaza of Namaz-e-Shab.

If one offers the Namaz-e-Shab after the Morning Azan and

before Sunrise one must neither recite it with the intention of Qaza nor the intention of Adaa (in time), rather one should recite it with the intention of ‘whatever is applicable’.

It means that one should make an intention that one is praying the Namaz-e-Shab for gaining the proximity to Allah. (Qurbatan Elallah).

6. NAMAZ-E-GHUFAYLA

Fazilat of Namaz-e-Ghufayla

From the recommended prayers that are emphasized is Namaz-e-Ghufayla also.

The Messenger of Allah (s.a.w.s.) said:

Recite the recommended prayer in the time of carelessness (Ghaflat) even if it be two rakats because this two rakat namaz enables one to enter the Paradise. It was asked: O Messenger of Allah! What is the time of carelessness? He replied: *The time between Maghrib and Isha prayer.*

Namaz-e-Ghufayla is two rakats which is recited between the Maghrib and Isha Prayer. It has tremendous effect and great merits in the fulfillment of the desires in this world and in the hereafter.

7. METHOD OF NAMAZ-E-GHUFAYLA

Imam Ja’far as-Sadiq (a.s.) said:

Recite two rakat prayer between the Maghrib and the Isha Prayers. In the first rakat after Surah Hamd recite the following ayats:

Wa zannoone iz zahaba mughaazeban fazanna an lan naqdera

a’laihe fanaadaa fee zolomaat. An laa ilaaha illa anta subhaanaka inni kunto minaz zaalemeen. Fastajabnalahu wa najjainahu minal ghamme wa kazaalika nunjil mo-mineen.

And in the second rakat after Surah Hamd recite the following ayats:

Wa indahu mafatihul ghaibe laa ya’lamoha illa huwa wa ya’lamo maa fil barre wal bahre wa maa tusqutuminw wa raqatin illa ya’lamoha wa laa habbatin fee zolomaatil arze wa laa ratabinw wa laa yabesin illa fee kitaabim Mubeen.

Then raise your hands in Qunoot and recite the following:

Allaahumma inni as-aloka bi mafaatihil ghaibillati laa ya’lamoha illa anta. An tusalle a’laa Muhammadinw wa aalhi. Wa an taf-a’l bi kaza wa kaza. Mention your desires instead of *kaza wa kaza,* then continue: *Allaahumma anta waliyyo ne’mati wal qaadiro a’laa talebati ta’lamo haajati fas aloka bi haqqe Muhammadinw wa aalehi a’laihe wa alaihimus salaamo lamma qazaitahali.*

After this ask for your desires because it is mentioned in the traditions that if one performs this prayer and then asks for his needs from Allah, whatever it might be the Almighty shall certainly fulfill it.

8. FAZILAT OF NAMAZ-E-JAMAT

In Islam the congregational (Jamat) prayer is the sign of unity, brotherhood, loyalty and love and orderliness and system is inherent in its spirit.

When a Muslim hears the Adhan he heads towards the Masjid. When the sound of Takbir (Allaho Akbar) resounds and the Iqamah is over all the people arrange themselves into orderly rows and recite the Takbir together. At this time they all begin

to listen to the recitation of the Surah Hamd and another Surah that the leader of the congregation is reciting and they pay attention to the meanings of the Quranic Surahs with utmost respect and reverence.

At this moment all are together as if they are a single soul and they perform the Rukus and Sajdahs together. They get up and sit down together. At the conclusion of the prayer they salute and shake hands (Musafeha) with each other.

We should know that hypocrisy, malice, wretchedness and jealousy and similar types of bad feelings are destroyed in this kind of congregation. And in its place the feelings of love, brotherhood, equality and sincerity are nurtured. The congregational prayers have great rewards and barakah (divine bounty) and also has social and individual benefits.

9. REWARDS FOR THE NAMAZ-E-JAMAT (CONGREGATIONAL PRAYER)

It is recorded in traditions that if there is one person in addition to the leader of prayer (Imam-e-Jamat) one rakat of their namaz has rewards equal to one hundred and fifty rakats. And if two persons pray with the Imam-e-Jamat the rewards equal six hundred rakats. The rewards of the prayers will keep on increasing with the increase in the number of the worshippers. And if the number of the people following the Imam-e-Jamat reach ten the rewards are so extensive that even if all the sky becomes a paper and all the seas become ink and the trees become pen and all the jinns, men and angels become scribes they would not be able to write the rewards of even one rakat prayer. *(Tauzeehul Masael Masala no. 1400)*

It is Mustahab to recite the obligatory prayers, especially the daily prayers in congregation (Jamat). More emphasis is there for the Morning, Maghrib and Isha prayers, especially for those near a Masjid and when they hear the sound of the Adhan they should pray the Morning, Maghrib and Isha prayers in Congregation (Jamat). *(Tauzeehul Masael Masala no. 1396)*

It is Mustahab to wait and perform the prayers in congregation. It is more rewarding to pray in Jamat rather than to pray individually at the Awwale Waqt (earliest time). Similarly congregational prayer performed in brief is more rewarding than a prolonged prayer prayed alone. *(Tauzeehul Masael Masala no. 1403)*

If a prayer is being performed in congregation then it is Mustahab for one who has already performed that prayer to pray again in the congregation.

And if later he learns that his earlier prayer was invalid then his second prayer, which was performed in congregation is sufficient. *(Tauzeehul Masael Masala no. 1403)*

In the time of the Holy Prophet (s.a.w.s.) when there used to be less people in congregation prayers he (s.a.w.s.) used to invite other people and say:

It is more difficult for the hypocrites to remain present in the Morning and the Isha congregational prayers. (Kanzul Ummal Vol. 8, Pg. 256)

It is mentioned in traditions that Allah likes those who like the congregational prayer. *(Wasailush Shia Vol. 1, Pg. 487)*

10. NAMAZ-E-JUMA

During the Ghaibat (occultation) of Imam-e-Zamana (a.s.) the Friday prayer is Wajib-e-Takhiri (That is on Friday one can recite the Friday prayer instead of the Zuhr prayer) but the Friday prayer is superior and there is more precaution in performing both the prayers. However if one has prayed the Friday prayer it is not obligatory for him to pray the Zuhr prayer. But it is precautionary recommended that he should pray both.

11. METHOD OF NAMAZ-E-JUMA

Namaz-e-Juma is two rakats and its method is like that of the Morning Prayer. It has two Qunoots. The first Qunoot is in the first rakat before the Ruku and the second Qunoot is in the second rakat after the Ruku. There are two Khutba (sermons) in Namaz-e-Juma that are like the actual prayer and it is necessary that the Imam-e-Juma recites them. Namaz-e-Juma is not correct without these two Khutbas. And it is obligatory to recite these two Khutbas before the Namaz-e-Juma.

12. RULES OF NAMAZ-E-JUMA

Namaz-e-Juma is established due to the presence of men but the women can also participate in it.

It is obligatory for Namaz-e-Juma to be performed in congregation, it cannot be recited individually and all the rules that are applicable to the congregational prayers are also applicable in the Namaz-e-Juma.

A traveler can participate in Namaz-e-Juma and he is similarly exempted from the Zuhr prayer. In the same way women can also participate in Namaz-e-Juma and their prayer is

correct and it is not necessary for them to recite the Zuhr Prayer.

It is obligatory that the follower (Mamoom) should attentively listen to the Khutba and it is precautionary recommended to sit quietly during the Khutba and not to talk during it. It is Makrooh (detestable) to talk during the Khutba. And if due to the talking of the followers the sermon is inaudible and its usefulness is destroyed it becomes obligatory to remain quiet during it.

IMPORTANT NOTE:

Readers are requested to refer to the Tauzeehul Masael of their respective Mujtahids regarding all obligatory acts.

NAMAZ KAMILAH:

It is a 4 raka't Namaz.

In each rakat recite the following Surahs 10 times each:

(a) Faatih'ah, (b) Naas, (c) Qadr, (d) Falaq, (e) Ikhlas, (f) Kaafiroon. (For all the above-noted Surahs see *Selected surahs and Duas Vol. One)*, (g) and also recite Ayatush Shahaadat 10 times. (See selected Surahs and Duas vol. Two p 116).

(h) After the Namaz recite the following 100 times each: Astaghirullaaha Rabbe wa atoobu ilayh.

Subhaanallahi wal Hamdu lillahi wa laa ilaha illallahu wallahu akbaru wa laa hawla wa laa Quwata illaa billaahil Aliyyil Azeem. - And "Salawaat" (Durood).

NAMAZ OF THE HOLY PROPHET (S.A.W.S.).

It is a 2 rakat Namaz.

(a) In each rakat after Suratul Faatihah recite suratul Qadr 15 times.

(b) In every Ruku and Sajdah recite Suratul Qadr 15 times.

(c) After every Rukoo and Sajdah recite Suratul Qadr 15 times.

(d) After Salam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADIW WA AALI MUHAMMAD.
BISMILLAHIR RAHMAANIR RAHEEM
LAA ILAAHA ILLALLAHU RABBUNAA
WA RABBU AABAAA INAL AWWALEEN
LAA ILAAHA ILLALLAAHU ILAAHAN WAHIDAN
WA NAHNU LAHOO MUSLIMOONA
LAA ILAAHA ILLALLAAHU
LAA NAA'-BUDU ILLAA

O Allah send blessings on Muhammad and on the children of Muhammad.
In the name of Allah the Beneficent the Merciful
There is no god except Allah Our Lord,
And the Lord of our ancestors and forefathers.
There is no god except Allah,
The "One and Only" Lord Master,
We submit entirely to His will.
There is no God except Allah.
Do not worship Him except

IYYAAHU MUKHLISEENA LAHUD DEENA
WA LAW KARIHAL MUSHRIKOONA LAA ILAAHA ILLALLAAHU
WAH'DAHOO
WAH'DAHOO
WAH'DAHOO
ANJAZA WAA'-DAHOO WA NAS'ARA A'BDAHOO WA A-A'ZZA JUNDAHOO
WA HAZAMAL AH'ZAABA WAH'DAHOO FALAHUL MULKU WA LAHUL H'AMDU WA HUWA A'LAA KULLI SHAY-IN QADEER
ALLAHUMMA ANTA NURUS SAMAAWAATI WAL ARZ" WA MAN FEEHINNA FALAKAL H'AMDU WA ANTAL H'AQQU
WA WAA'-DUKAL H'AQQUN
WA QAWLUKA H'AQQUN
WA INJAAZUKA H'AQQUN
WAL JANNATUL H'AQQUN
WAN NAARU H'AQQUN
ALLAAHUMMA LAKA ASLAMTU WA A'LAYKA TAWAKKAL TU WA BIKA KHAAS'AMTU
WA ILAYKA H'AAKAMTU
YAA RABBI
YAA RABBI
YAA RABBIGHFIR LEE
MAA QADDAMTU WA AKHKHARTU
WA ASRARTU
WA AA'LANTU

they who sincerely obey,
(even) if polytheists dislike it.
There is no god except Allah,
He is One, He is One,
He is One,
Fulfilled His promise, helped His servant, made honoured and powerful His soldiers,
And put the enemy troops to flight. He is One. So sovereignty is His, (all) praise is for Him; and He exercises absolute authority over all things.
O My Allah,
Thou filled the heavens and the earth with light, and those who are there praise Thee (only).
Thou set up the heavens and the earth and put them into in order,
And they who are there praise Thee (only).
Thou art God. Thy promise is true.
Thy words are law.
Thy administration is just. Paradise is real. Hell is certain.
O My Allah!
I resign myself to Thy will with Thee I seek refuge,
I rely on Thee, With Thy help I prevail upon enemies,
And on Thy behalf I exercise authority. O Lord! O Lord!
O Lord! Forgive me,
That which I begin,
Or complete, Or withhold,
Or make known.

ANTA ILAAHEE	Thou art God.
LAA ILAAHA ILLAA ANTA SALLI	There is no God save Thou.
AALA MUHAMMADINW WA AALI MUHAMMAD	Send blessings on Muhammad and on the children of Muhammad.
WAGHFIR LEE	Forgive me.
WARH'AMNEE	Have mercy on me.
WA TUBA'LAYYA	Accept my repentance.
INNAKA ANTAT TAWWAABUR RAHEEM	Verily Thou art Merciful Who allows the penitent to have His mercy.
ALLAHUMMA S'ALLI A'LAA MUHAMMADINW WA AALI MUH'AMMAD.	O Allah! Send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF AMEERUL MOMINEEN (A.S.)

Imam Jafar Sadiq (a.s.) said that whoso prays the 4 Rakat Namaz of Ameerul Momineen (a.s.), comes out of evil whirlpool of sins, as baby comes out from the womb.

The Holy Prophet (s.a.w.s.) said that whoso prays this Namaz and recites the Dua'a at the end, is absolved from the accountability of all his sins (provided no more sins are committed).

Pray this 4 rakat Namaz exactly like any 4 rakat obligatory Namaz (Zuhr, Asr or Ishaa) on Friday or during the night of Friday, with the following adjustments:

(i) In each Rakat, after recitation of Suratul Faatihah, recite suratul Ikhlaas 50 times.

(ii) After Salaam, recite the following Tasbih of Ameerul Momineen (a.s.):

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD	O Allah, send blessings on Muhammad and on the progeny of Muhammad.
BISMILLAHIR RAHMAANIR RAHEEM	In the name of Allah, the Beneficent, the Merciful.
SUBHAANA MAL LAA TABEEDU MA-A'ALIMUHOO	Glory be to He Whose signs never disappear!

SUBH'AANA MAL LA TANQUS'U KHAZAAA-INUHOO,	Glory be to He Whose reserves never grow less.
SUBHAANA MAL LAA IZ "MIH'LAALA LI-FAKHRIHEE	Glory be to He Whose Glory never runs low.
SUBHAANA MAL LAA YANFADU MAA INDAHOO	Glory be to he Who never suffers loss in what He has.
SUBHAANA MAL LAA INQITAA-A' LIMUDDATIHEE	Glory be to He in Whose range and reach there is no gap!
SUBHAANA MAL LAA YUSHAARIKU AH'DAN FEE AMRIHEE	Glory be to He Who shares with no one in the admininstration of His affairs,
SUBHAANA MAL LAA ILAAHA GHAYRUHOO	Glory be to He, except Whom, there is no god.
ALLAAHUMMA S'ALLI A'LAA MUHAMMADINW WA AALI MUHAMMAD	O Allah, send blessings on Muhammad and on the progeny of Muhammad.

(iii) Now invoke Allah to fulfil your desires and recite the following Dua'a:

ALLAHUMMA S'ALLI A'LAA MUH'AMMADIN'W WA AALI MUHAMMAD.	O Allah, send blessings on Muhammad and on the progeny of Muhammad.
BISMILLAHIR RAH'MAANIR RAH'EEM.	In the name of Allah, the Beneficent, the Merciful.
YAA MAN A'FAAA ANIS SAYYI AATI WA LAM YUJAAZI BIHAR	O He who overlooks sins, and does not inflict punishment in return,
HAM ABDAKA YAA ALLAHU NAFSEE NAFSEE	Have mercy on Thy servant, O Allah, be sparing with me, save me,
ANAA ABDUKA	I am Thy servant.
YAA SAYYIDAAHU ANAA ABDUKA BAYNA YADAYKA	I am at Thy disposal.
AYAAA RABBAAHU	O my Lord,
ILAAHEE BI-KAYNOO NATIKA	O Allah, in the name of Thy Being.
YAA AMALAAHU	O Hope,
YAA RAHMAANAAHU	O Beneficent,
YAA GHIYAATHAAHU	O Supporter,
	Thy servant, Thy servant,

A'BDUKA A'BDUKA LAA HEELATA LAHOO. YAA MUNTAHA RAGHBATAHU. YAA MUJRIYAD DAMI FEE U'ROOQEE
YAA SAYYIDAAHU
YAA MAALIKAAHU
AYAA HUWA, AYAA HUWA
YAA RABBAAHU
ABDUKA ABDUKA LAA HEELATALI
WA LAA GHINAA BEE AN NAFSEE
WA LAA ASTATEEU LAHAA ZARRAN. WA LAA NAF-AN WA LAA AJIDU MAN USAANI-UHOO TAQATTAAT ASBAABUL KHADAA-I ANNEE WA AZMAHALLA KULLU MAZNOONIN ANNEE AFRADANID DAHRU ILAYKA FAQUMTU BAYNA YADAYKA HAAD'AL MAQAAMA. YAA ILAAHEE
BI-ILMIKA KAANA HAAD'AA KULLUHOO
FAKAYFA ANTA SAANI UN BEE
WA LAYTA SHIA'-REE KAYFA TAQOOLU
LIDU-A'AA-EE.
ATAQULO NA-'AM
AMTAQOOLU LAA
FA-IN QULTA LAA
FAYAA WAYLEE
YAA WAYLEE, YAA WAYLEE
YAA A'WLEE, YAA A'WLEE
YAA A'WLEE
YAA SHIQWATEE, YAA

Has no strategy, You are the last stage of his aspirations.
O He who makes the blood runs into my veins.
O Chief,
O Master,
It is He Whom I desire,
It is He Whom I desire,
O Lord,
Thy servant, Thy servant,
Has no strategy;
Has nothing of his own,
Has no control over loss,
No over profit.
I do not find any one to seek help, so all profitable avenues have been blocked,
All my expectations have turned into disappointments,
Helpless and forsaken I came to Thee, and (now) stand before Thee.
O my Allah,
Thou art aware of that which
I speak about,
So how would Thou deal with me?
If I but knew how would Thou
Dispense with my prayer?
Yes?
Or No?
If No,
Then I am ruined!
I am ruined!
I am ruined!
Woe to me!
Woe to me!

SHIQWATEE, YAA SHIQWATEE,
YAA D'ULLEE
YAA D'ULLEE, YAA D'ULLEE
ILAA MAN WA MIMMAN
AW INDA MAN AW
KAYFA AW MAA D'AA
AW ILA AYYI SHAY-IN
ALJAA-U WA MAN ARJOO WA MAN YAJOODU A'LAYYA
BI-FAZ LIHEE HEENA
TAR FUZ UNEE
YAA WAASIAL MAGHFIRATI
WA IN QULTA
NA-A'M KAMAA
HUWAZ ZANNU BIKA
WAR RAJAAA-U LAKA
FAT'OOBAA LEE ANAS
SA-E'EDU WA ANAL
MAS-O'ODU FAT'OOBAA LEE
WA ANAL MARHOOMU
YAA MUTARAHHIMU
YAA MUTARA-IFU
YAA MUTA-ATTIFU YAA MUTAJBIRRU YAA MUTAMALLIKU YAA MUQSITU
LAA AMALA LEE ABLUGHU BIHEE NAJAAHA HAAJATEE AS-A-LUKA BISMIKAL LADEE JA-ALTAHOO FEE MAKNOONI GHAYBIKA WAS TAQARRA INDAKA FALAA YAKHRUJU MINKA ILAA SHAY IN SIWAAKA AS-A-LUKA BIHEE WA BIKA WA BIHEE FA-INNAHOO AJALLU WA ASHRAFU ASMAA-IKA LAASHAY-A LEE GHAYRU

Woe to me!
Oh my misery!
Oh my misery!
Oh my misery!
Oh my ill-luck!
Oh my ill-luck!
Oh my ill-luck!
To whom? By whom?
Or from whom? Or how?
Or in which place to take shelter?
Who shall pay attention and show favour to me, when Thou had forsaken me?
O Liberal Forgiver,
If it is yes,
As I expect and desire, then it is an occasion for joy, I am successful, I am happy, I have been chosen to receive (Thy) mercy.
And I receive mercy,
O Merciful!
O Compassionate!
O Pardoner!
O Omnipotent!
O Sovereign!
O Just!
If I do not have a clean record to show Thee for obtaining fulfillment of my desires, (then) I beseech Thee in the names of Thy name which Thou has kept invisible.
Safely under Thy control, and nothing comes out from there except by Thy leave. I beseech Thee by it. For, certainly it is the most high and honoured of Thy names, I have nothing to mention

HAADAA WA LAA AHADA AA WADU ALAYYA MINKA YAA KAYNOONU,YAA MUKAWWINU YAH MAN ARRAFANEE NAFSAHOO
YAA MAN AMARANEE BITAA-ATIHEE. YAA MAN NAHAANEE AN MAA SIYATEE. WA YAA MAD UWWU. YAA MASOOLU YAA MATLOOBAN ILAYHI RAFAZ TUWA- SIYYATAKAL LATEE AW SAYTANEE. WA LAM UTIA-KA. WA LAW ATA TUKA. FEEMAA AMARTANEE LAKAFAYTANEE MAA QUMTU ILAYKA FEEHI WA ANAA MAA MAA SIYATEE LAKA RAAJIN FALAA TAHUL BAYNEE WA BAYNA MAA RAJAVTU. YAA MUTARAH IMMAN LEE A-IDNEE MIN BAYNI YADAYYA WA MIN KHALFEE WA MIN FAWQEE WA MIN TAHTEE WA MIN KULLI JIHAATIL IHAATATI BEE ALLAHUMMA BIMUHAMMADIN SAYYIDEE
WA BI-ALLIYYIN WALIYYEE
WA BIL-AA-IMATIR RAASHIDEENA
ALAYHIMUS SALAAMUJ-ALALAYNAA
SALAWAATIKA
WA RAAFATAKA WA RAHMATAKA,
WA AWSIA ALAYNAA MIN RIZQIKA
WAQZI ANNAD DAYNA

except this, And no one is more beneficial for me than Thee.
O Absolute Being!
O creator of creation!
O He Who made my mind and soul perceive His Being!
O He Who commanded me to obey!
O He Who directed me not to disobey!
O He Who is besought!
O He Who is requested!
O He Who is desired!
I overlooked Thy instructions which Thou gave me and did not obey Thee, although in that which Thou orders me I obey Thee; (but) in all events, for my every work I turn to Thee and Thou effectively accomplishes it. Inspite of my transgression I am hopeful of Thy kindness, so do not let my hope remain unfulfilled,
O the Most Merciful, keep me safe, under Thy protection, from (all evils) that are before me, behind me, above me, below me, and surround me from all sides,
O my Allah,
For the sake of my master, Muhammad. And my Chief, Ali (a.s.), And the Righteous Holy Imams, Peace be on them.
Bestow Thy blessings (on us)
Treat us kindly, and have mercy (on us),
And multiply our

WA JAMEE-A HAWAAAIJINAA,
YAA ALLAHU
YAA ALLAHU
YAA ALLAHU
INNAKA ALAA KULLI SHAYIN QADEER
ALLAAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.

Livelihood,
Make us repay our debts, and satisfy all Our wants
And needs,
O Allah,
O Allah,
O Allah,
Verily Thou art able to do all things.
O Allah, send blessings on Muhammad and on the progeny of Muhammad.

NAMAZ OF FATIMAH ZAHRA (S.A.) (1)

It is also known as "Namaz of Istighaatha", an appeal. It is a two Rakat Namaz, prayed exactly like Fajr Namaz. After Salaam recite "Salaawaat", "Bismillahir Rahmanir Raheem" and Tasbih of Fatimah Zahra (s.a.)

Allahu Akbar	Allah is great,
Al Hamdu lillaah	Praise be to Allah.
Subhaanallaah	Glory be to Allah.
Laa ilaaha illallaah	There is no god save Allah.

(i) Then go into Sajdah and recite the following 100 times:
Yaa mawlaatee Yaa Faatimata Aghithnee.
O Master! O Fatimah! Come to my help!
(ii) Rise, go into Sajdah, and putting the right cheek on the Sajdagah, recite the above Dua 100 times.
(iii) Rise, go into Sajdah and recite the above Dua 100 times.
(iv) Rise, go into Sajdah and putting the left cheek on the Sajdagah, recite the above Dua 100 times.
(v) Rise, go into Sajdah, recite the above Dua 100 times, and in Sajdah, beseech Allah to fulfil your legimate desires, or seek His help to remove your hardships.

Namaz of Fatimah Zahra (s.a.) (2)

This namaz is prayed to seek fulfillment of legimate desires. It can be prayed any time, on any day, but Friday is strongly recomemded.
Pray this Namaz exactly like Fajr, Namaz, with the following adjustments.
(i) In the first Rakat, after recitaion of Suratul Fatihah, recite Suratul Qadr 100 times.
(ii) In the second Rakat, after recitation of Suratul Fatihah, recite suratul

Ikhlaas 100 times. After Salaam recite "Salawaat', "Bismillahir-Rahmaanir Raheem", and Tasbih of Fatimah Zahra (s.a.)
Then recite the following Dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.	O Allah, send blessings on Muhammad and on the progeny of Muhammad.
BISMILLAHIR RAHMAANIR RAHEEM.	In the name of Allah, the Beneficent, the Merciful.
SUBHAANA ZIL IZZISH SHAAMIKHIL MUNEEF,	Glory be to the Lord of Honour, and Sublime Authority;
SUBHAANA ZIL JALAALIL BAAZIKHIL AZEEM,	Glory be to the Lord of Majesty and Exalted Greatness;
SUBHAANA ZIL MULKIL FAKHERIL QADEEM.	Glory be to the Lord of eternal Pride.
SUBHAANA MAN TARADDA BINNURI WAL WAQARI.	Glory be to He Who is Splendour and Beauty;
SUBHAANA MAL-LABISAL BAHJATA WAL JAMAAL,	Glory be to He Who is Light and Dignity;
SUBHAANA MAN YARAA ATHARAN NAMLI FISSAFAA,	Glory be to He Who makes out the footprints of the ant on the stone;
SUBHAANA MAN YARAA WAQ ATTAYRI FIL HAWAAA,	Glory be to He Who knows (the exact time and place) the bird dips down through the air;
SUBHAANA MAN HUWA HAA KADAA LAA HAAKADAA GHAYRUH.	Glory be to He Who is like this and no one (other than Him) is like this.
ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.	O Allah, send blessings on Muhammad and on the progeny of Muhammad.

(iv) Go into Sajdah and beseech Allah for obtaining fulfillment of your legitimate desires. (v) And recite the following Dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.	O Allah, send blessings on Muhammad and on the progeny of Muhammad.
BISMILLAHIR RAHMAANIR RAHEEM.	In the name of Allah, the Beneficent, the Merciful.
YAA MAN LAYSA GHAYRAHOO RABBUN YUDAA,	O He, besides Whom, there is no lord, to be invoked,
YAA MAN LAYSA FAWQAHOO ILAAHUN YUKHSHAA,	O He, above Whom, there is no god to be feared;
YAA MAN LAYSA DOONAHOO MALIKUN YUTTAQAA,	O He, except Whom, there is no Master, to be obeyed;
YAA MAN LAYSA LAHOO WAZEERUN YOO-TAA,	O He, except Who has no counselor to be approached,
YAA MAN LAYSA LAHOO HAAJIBUN YURSHAA,	O He, Who has no attendant to be bribed;
YAA MAN LAYSA LAHOO BAWWAABUN YUGHSHAA,	O He, Who has no doorkeeper, to be fooled;
YAA MAN LAA YAZDADO ALAA KATHRATIS SOO AALI ILLAA KARAMAN	O He, Who gives not but generously and liberally, (No matter) how many are the demands,
WO JOODAN WA ALAA KATHRATID DUNOOBI ILLAA AFWAN WA SAFHAN	And (deals out) with numerous sins but mercifully and kindly;
SALLI ALAA MUHAMMADIN WA AALI MUHAMMAD.	Send blessings on Muhammad and his Progeny,
WAF AL BEE KADAA WA KADAA	And do (as I request)... (mention your desires).

NAMAZ OF IMAM HASAN (A.S.)

It is a 4 rakat Namaz.
In each rakat, after recitation of suratul Faatihah, recite suratul Ikhlaas 25 times. After Salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.	O Allah send blessings on Muhammad and on the children of Muhammad.
BISMILLAHIR RAHMAANIR RAHEEM.	In the name of Allah the Beneficent the Merciful.
ALLA-HUMMA INNI ATA-QARRABU ILAYKA BIJOODIKA WA KARAMIKA.	O you Allah! I come near to Thee, towards Thy liberal beneficence and generous kindness.
WA ATAQARRABU ILAYKA BIMUHAMMADIN ABDIKA WA RASOOLIKA	I come near to Thee, in the name of Muhammad, Thy servant, Thy Messenger.

WA ATAQARRABO ILAYKA BIMALA-IKATEKAL MUQARRABIN WA AMBIYAAIKA WAROSOLIKA AN TOSALLIYA ALA MUHAM-MADIN ABDEKA WA RASOOLIKA WA ALAA AALI MUHAMMAD WA AN TUQEELANEE ASHRATEE WA TASTURA ALAYYA DUNOOBEE WA TAGHFIRAHAA LEE WA TAQZIYA LEE HAWAA-IJEE WA LAA TU – ADDIBANEE BIQABEEHIN KAANA MINNEE FA INNA AFWAKA WA JOODAKA YASA UNEE INNAKA ALAA KULLI SHAYIN QADEER ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.

I come near to Thee, in the name of Thy close Angels, And Prophets, And Messengers, That blessings are sent on Muhammad, Thy servant and Thy Messenger, and on the children of Muhammad, and that comfort and happiness are made available for me, My sins are kept hidden, And forgiven; My wants and needs favourably taken care of, And I am not punished for shortcomings. Do what is good for me for surely Thou very kindly and lovingly takes care of me. Certainly Thou art able to do all things. O Allah send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM HUSAIN (A.S.)

It is 4 rakat Namaz.

In each rakat recite Suratul Fatihah 50 times and Suratul Ikhlaas 50 times.

In every Rukoo and Sajdah recite Suratul Fatihah and Suratul Ikhlaas 10 times each.

After Salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD

O Allah! Send blessings on Muhammad and on the children of Muhammad

BISMILLAHIR RAHMAANIR RAHEEM

In the name of Allah the Beneficent, the Merciful.

ALLAHUMMA ANTAL LADIS TAJABTA LI AADAMA WA HAWWAA ID QAALAA RABBANAA ZALAMNA ANFUSANAA WA ILLAM TAGHFIRLANAA WA TARHAMNAA LANAKOONANNA MINAL KHAASIREENA

O My Allah! Thou art He Who heard the prayers of Adam and Hawwaa when they said: "O our Lord we did not listen to the voice of our conscience. Now if Thou does not take a lenient view, and have mercy on us, We shall always be among the losers."

WA NAADAAKA NOOHUN FASTAHABTA LAHO WA NAJJAYTAHOO WA AHLAHOO MINAL KARBIL AZEEMI WA ATFAAATA NAARA NAMROODA AN KHALEELIKA IBRAAHEEMA FAJA-AL TAHAA BARDAN WA SALAAMAN

And Nooh cried unto Thee, then Thou heard his prayer, and kept him and his companions safe From the terrible catastrophe. Thou put out the fire set burning by Namrood, for Ibraaheem, Thy friend, who came out from it hail and hearty.

WA ANTAL LAD IS – TAJABTA LI AYYOOBA ID NAADAA RABBAHOO INNEE MASSANIYAZ ZURRU WA ANTA ARHAMUR RAAHIMEEN FAKASHAFTA MAA BIHEE MIN ZURRIN WA AATAYTAHOO AHLAHOO WA MITHLAHUM MA-AHUM RAHMATAN MIN INDIKA WA DIKRAA LI-OOLIL AL-BAABI

Thou art He Who heard the prayer of Ayyoob, when he cried unto his Lord: "Truly, I am hard-pressed and concerned by losses and damages, and Thou art Most Merciful of all who show mercy." Then Thou dispersed hardships that were bothering him gave him back his family, And the like thereof along with them, a mercy from Thy store, and a remembrance for men of understanding.

WA ANTAL LADIS TAJABTA LI-DAN NOONI HEENA NAADAAKA FIZ ZULUMAATI AN LAA ILAAHA ILLAA ANTA SUBHAANAKA INNEE KUNTU MINAZ ZAALIMEEN FANAJJAYTAHOO MINAL GHAMMI

Thou art He Who heard the prayer of Noon (Younus). As soon as he cried unto Thee in the darkness: "There is no god save Thee. Be Thou glorified. Surely I have been a wrong-doer." Then Thou saved him from anguish.

WA ANTAL LADIS – TAJABTA LIMOOSAA WA HAAROONA DAA'WATAHUMAA HEENA QULTA QAD UJEEBAT DAA-WATUKUMAA FASTAQEEMAA

Thou art He Who heard the prayers of Moosa and Haroon, When they called (unto Thee). Thou said, "Your prayer is heard. You two keep to the straight path."

WA AGHRAQTA FIR-O'ONA WA QAWMAHOO WA GHAFARTA LI-DAAWOODA DAMBAHOO
WA TUBTA ALAYHI RAHMATAN MINKA WA DIKRAA
WA FADAYTA ISMAA-E-EELA BI-DIBHIN AZEEM BAA-DA MAA ASLAMA WA TALLAHOO LILJABEENI
FANAADAYTAHOO BILFARAJI WAR RAVHI
WA ANTAL LADEE NAADAAKA ZAKARIYYAA
NIDAAA-AN KHAFIYYAN
FAQAALA RABBI INNEE
WAHANAL AZMU MINNEE
WASHTA-ALAR RAASU SHAYBAN
WA LAM AKUN BIDU-A'AA-IKA RABBI SHAQIYYAN
WA QULTA YAD-O'ONANAA RAGHABAN WA RAHABAN WA KAANOO LANAA KHAASHI-E'ENA
WA ANTAL LADIS TAJABTA LIL LADEENA AAMANOO WA AMILUS SAALIHAATI LIYAZEEDAHUM MIN FAZLIKA
FALAA TAJ-A'LNEE MIN AHWANID DAA-E'ENA LAKA WAR RAAGHIBEENA ILAYKA
WASTAJIB LEE KAMAS-TAJABTA LAHUM BIHAQQIHIM ALAYKA
FATAHHIRNEE BITATHEERIKA WA TAQABBAL SALAATEE
WA DU-A'AA-EE
BIQABOOLIN HASANIN

Firawn (Pharoah) and his people were drowned.
Thou had forgiven mistakes committed by Dawood, and relented towards him through Thy mercy and glory.
Thou ransomed Ismaa-eel with a "Zibhin Azeem" (great sacrifice), when they had both surrendered (to Allah), and he had flung him down upon his face. Then he received the news of joy and relief.
Thou art He unto Whom Zakariyya cried,
A cry in secret. Saying: "My Lord! Surely my bones are weak and unsteady, my head is full of grey hair, And I have never been deprived of blessings whenever I prayed to Thee, O my Lord."
Thou said: "They cried unto Me in longing and in fear, and were submissive unto Me."
Thou art He Who hears the prayers of those who believe and do good deeds, Gives them more and more of Thy bounties.
So count me not among the unimportant (people) who call on and turn to
Thee (in vain). Give answer to my prayer just as Thou heard the prayers of those whom Thou found worthy of Thy attention
So purify me with Thy purity,
Listen to my prayer and supplication,

WA TAYYIB BAQIYYATA HAYAATEE
WA TAYYIB WAFAATEE
WAKHLUFNEE FEEMAN AKHLUFU
WAHFAZNEE
YAA RABBI
BI-DU-A'AA-EE
WAJ-AL DURRIYYATEE TAYYIBATAN
TAHOOTUHAA BIHIYAATATIKA
BIKULLI MAA HUTUTA BIHEE
DURRIYYATA AHADEEN MIN AWLIYAA-IKA WA AHLI TAA-ATIKA BIRAHMATIKA
YAA ARHAMAR RAAHIMEEN
YAA MAN HUWA ALAA KULLI SHAY IN RAQEEBUN WA LIKULLI DAA-IN MIN KHALAQIKA MUJEEBUN
WA MIN KULLI SAAA-ILIN QAREEBUN
AS-ALUKA
YAA LAA ILAAHA
ILLAA ANTAL
HAYYUL QAYYOOMUL
AHADUS S'AMADUL LADEE LAM YALID WA LAM YOOLAD WA LAM YAKUL LAHOO KUFUWAN AHAD WA BIKULLIS-MIN
RAFAA-TA BIHEE
SAMAAA-AKA. WA FARASHTA BIHEE ARZAKA
WA ARSAYTA BIHIL JIBAALA.
WA AJRAYTA BIHIL MAAA-A

And kindly accept them
Make what is left in my life pure and pleasant, and make easy for me my death,
Let me make amends and compensate for misdeeds.
Protect me.
O my Lord!
I call upon Thee.
Make my children pure and chaste.
Surround them with Thy reliable protection,
To save them from all that which degrade and humiliate;
Children, every one of them to be among Thy close confidants and obedient servants, through Thy mercy.
O the Most Merciful,
O He who watches over all things,
And gives answer to all those who cry unto Him;
And is near to all those who make a request.
I beseech Thee,
O "There is no god save Thou,
The Everliving, the Everlasting,
One, Independent, Who begets not nor was begotten, and there is none comparable unto Him."
In the name of all (Thy) Names,
Thou employed to raise the sky,
To spread out the earth,
To set up the mountains,
To make water run its course,
To keep in control the clouds, the

WA SAKHKHARTA BIHIS SAHAABA WASH SHAMSA WAL QAMARA WAN NUJOOMA WAL LAYLA WAN NAHAAR
WA KHALAQTAL KHALAA-IQA KULLAHA
AS-ALUKA BI-AZAMATI WAJHIKAL AZEEMIL LADEEE.
ASHRAQAT LAHUS SAMAAWAATU WAL ARZO
FA-AZ AA-AT BIHIZ ZULUMAATU
ILLAA SALLAYTA ALAA MUHAMMADINW WA AALI MUHAMMAD
WA KAFAYTANEE AMRA MA-A'ASHEE WA MA-A'ADEE
WA ASLAHTA LEE SHAANE KULLAHOO
WA LAM TAKILNEE ILAA NAFSEE TARFATA AYNIN
WA ASLAHTA AMREE
WA AMRA IYAALEE
WA KAFAYTANEE HAMMAHUM
WA AGHNAYTANEE
WA IYYAHUM MIN KANZIKA
WA KHAZAAA-INIKA
WASA-A'TI FAZLIKAL LADEE LAA YANFADU ABADAN
WA ATHBIT FEE QALBEE YANAABEE-ALHIKMATIL LATEE TANFA-UNEE BIHAA MINAR TAZAYTA MIN IBAADIKA
WAJ-AL LEE MINAL MUTTAQEENA FEE AAKHIRIZ ZAMAANI IMAAMAAN
KAMAA JA-ALTA

sun, the moon, the stars, the nights,
And the days, (so that they work as Thou wills);
And thus Thou brought into existence all creations.
I beseech Thee,
In the name of Thy Sublime Glory which lighted up the heavens and the earth.
Darkness spread far and wide over them,
Unless "Durood" was recited for Muhammad and the children of Muhammad.
Free me from the worries of life in this world and spare me in the other world.
Make better all my affairs.
Do not let me rely upon my "Nafs" (source of vain desires and passions) for a flash of an eye.
Set my affairs right, and affairs of my dependents. Keep away from me sorrows and poverty, Make me independent. Give them from Thy unknown treasures.
Multiply Thy favours that do not ever run out. Let my mind know for certain.
And stand firm so that it fills me with wisdom that makes me fit for the company of Thy servants.
Put me among the God fearing when Thou will send the Last Imam,
Just as Thou elected Ibraheem, the

IBRAAHEEMAL KHALEELA IMAMAA
FA-INAA BI TAWFEEQIKA YAFOOZUL FAAA-IZOONA
WA YATOOBUT TAA IBOONA
WA YAA BUDUKAL AABIDOONA
WA BITASDEEDIKA YASLUHUS SAALIHOONAL MUHSINOONAL MUKHBITOONAL A'ABIDOONA LAKAL KHAA-IFOONA MINKA WA BI-IRSHAADIKA
NAJAN NAAJOONA MIN NAARIKA
WA ASHFAQA MINHAL MUSHFIQOONA MIN KHALQIKA
WA BI-KHID LAANIKA KHASIRAL MUBTILOONA
WA HALAKAZ ZAALIMOONA
WA GHAFALAL GHAAFILOON
ALLAHUMMA
AATI NAFSEE TAQWAAHAA
FA-ANTA WALIYYUHAA
WA ANTA KHAYRU MAN ZAKKAYAAHAA
ALLAHUMMA
BAYYIN LAHAA HUDAAHAA
WA ALHIMHAA TAQWAAHAA WA BASHSHIRHA. BIRAHMATIKA HEENA TATAQAWWAAHAA
WA NAZZILHAA MINAL JINAANI ULYAAHAA WA TAYYIB

beloved one as the Imam,
For certainly, with Thy consent and guidance, the chosen successful attain their end;
Turn repentant to Thee the penitent;
Worship Thee the devotees;
With the help of Thy "True Path", Remain upright the honest, praiseworthy and secluded worshippers,
And take refuge with Thee. On account of the direction in the right way,
(Thou shows) the relieved save themselves from the fire,
and those who remain on guard against evil get mercy and forgiveness.
When forsaken by Thee the triers suffer losses,
The (transgressing) oppressors are cast into Hell,
The careless are neglected.
O my Allah!
Give me peace of mind (a restful soul),
For Thou controls the soul, and refines him who keeps it pure.
O my Allah!
Render it clear and let it feel relieved,
Overfill it with wisdom and piety, bless it with inner satisfaction,
Through Thy mercy, when Thou stimulates it,
And let it take quarters in the

WAFATAHAA
WA MAHYAAHAA
WA AKRIM MUNQALABAHAA
WA MATH WAAHA
WA MUSTAQARRAHAA WA MAAWAAHAA
FA-ANTA WALIYYUHAA WA MAWLAAHAA
ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD

pleasant surroundings of the exalted sanctuary, Make it noble, Let it grow in substance, and develop, Be kind when its turn comes to depart, And when it reaches the permanent abode, To live there for ever, allow it to dwell in Paradise, Because Thou art its Friend, and its Master.
O Allah! Send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM ALI ZAYNUL A'ABIDEEN (A.S.)

It is a four rakat Namaz.
In each rakat after Suratul Fatihah recite Suratul Ikhlaas 100 times.
After Salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD
BISMILLAHIR RAHMAANIR RAHEEM
YAA MAN AZHARAL JAMEEL
WA SATARAL QABEEH
YAA MAN LAM YOO-AAKHID BIL JAREERATI
WA LAM YAHTIKIS SITRA
YAA AZEEMAL AFWI
YAA HASANAT TAJAAWUZI
YAA WAASI-AL MAGHFIRATI
YAA BAASITAL YADAYNI BIR RAHMATI
YAA SAAHIBA KULLI NAJWAA
YAA MUNTAHAA KULLI SHAKWAA
YAA KAREEMAS SAFHI
YAA AZEEMAR RAJAAAI

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah the Beneficent the Merciful.
O He Who makes known what is good and beautiful, and covers up ugliness and defects.
O He Who does not demand submission under duress, with tying ropes and shackling chains, And does not withdraw protection.
O Generous Pardoner! O Subtle Indulgent! O Free-handed lavish Forgiver! O Open-handed Merciful! O He Who brings every fugutive to a place of safety!
O the Ulimate Relief of every sufferer! O He Who overlooks, and

YAA MUBTADI-AN
BIN NI-A'MI QABLAS TIH'QAAQIHAA
YAA RABBANAA WA SAYYIDANAA WA MAWLAANAA YAA GHAAYATA RAGHBATINAA AS ALUKA
ALLAHUMMA AND TUSALLIYA ALAA MUHAMMADINW WA AALI MUHAMMAD

grants amnesty! O He Who fulfils hopes and expectations! O He Who takes initiative to bestow benefits before they become due! O our Lord! O our Chief! O our Master! O Sole purpose of our love!
I beseech Thee, O my Allah,
To send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM MUHAMMAD AL-BAQIR (A.S.)

It is a 2 rakat Namaz.
In each rakat after recitation of Suratul Fatihah recite 100 times Subhaanallahi wal Hamdu lillaahi wa laa ilaaha illallaahu wallaahu Akbar
After salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD
BISMILLAHIR RAHMAANIR RAHEEM
ALLAHUMMA
INNE AS ALUKA
YAA HALEEM
DOO ANAATIN
GHAFOORUN WADOODUN
AN TATAJAAWAZA AN SAYYI-AATEE
WA MAA INDEE BIHUSNE
MAA INDAKA
WA AN TUA-TIYUNEE
MIN ATAAA-IKA. MAA YASA UNEE. WA TULHIMANEE FEEMAA AA TAYTANIL AMALA

Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.
O my Allah!
I beseech Thee.
O Gentle and Considerate, Who is Tolerant, and gives respite;
Forgiving, Loving,
Overlooks my mistakes.
Good that I have is from Thee,
And that which Thou bestows on me from Thy free gifts makes me act.
Thou encourages me and guides me while I make efforts in obedience to Thy commands and

FEEHI BITAA ATIKA WA T'AA-A'TI RASOOLIKA. WA AN TUA TIYANEE MIN AFWIKA MAA ASTAWJIBU BIHEE KARAAMATAKA. ALLAHUMMA AA-TINEE MAA ANTA AHLUHOO. WA LAA TAFAL BEE MAA ANAA AHLUHOO. FA INNAMAA ANAA BIKA. WA LAM USIB KHAYRAN QATTU ILLAA MINKA. YAA ABSARAL ABSAREEN. WA YAA ASMA-AS SAMIEEN. WA YAA AHKAMAL H'AAKIMEEN. WA YAA JAARAL MUSTAJEEREEN. WA YAA MUJEEBA DAA-WATIL MUZTARREEN SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD.

Thy Messenger's instructions; and what Thou gives me freely from Thy bounties is Thy kindest favour.
O My Allah!
Give me that which befits Thee.
Do not do that which I deserve.
Only that I am Your slave.
Do not make me ever run after anything desirable except it comes from Thee.
O The Best of all those who hear and pay attention!
O The Best of All Those who exercise authority and judge!
Send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM JAFAR AS-SADIQ (A.S.)

It is a 2 rakat Namaz.
In each rakat, after recitation of Suratul Fatihah, recite Aayaatush Shahaadat:
100 times (see selected Soorahs and Duas vol. Two)
After Salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD
BISMILLAHIR RAHMAANIR RAHEEM
YAA SAANIA KULLI MASNOOIN
YAA JAABIRA KULLI KASEERIN
WA YAA HAAZIRA KULLI MALAA-IN
WA YAA SHAAHIDA KULLI NAJWAA

O Allah! Send blessings on Muhammad and on the children of Muhammad. In the name of Allah, the Beneficent, the Merciful.
O Artist Creator of all things that has been created!
O He Who joins together separate bones!
O He Who is everywhere!
O He Who is aware of all secrets!

WA YAA AALIMA KULLI KHAFIYYATIN
WA YAA SHAAHIDU GHAYRA GHAAAIBIN
WA GHAALIBU GHAYRA MAGHLOOBIN
WA YAA QAREEBU GHAYRA BAEEDIN
WA YAA MOONISA KULLI WAHEEDIN
WA YAA HAYYU MUHYI-YAL MAWTAA
WA MUMEETAL AHYAAAIL QAAIMU ALAA KULLI NAFSIN BIMAA KASABAT
WA YAA HAYYAN HEENA LAA HAYYA
LAA ILAAHA ILLAA ANTA
SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD

O He who knows the obscure and the unseen!
O He Who is present everywhere without being absent from any other place!
O He Who prevails, and is never dominated!
O He who is near, and is never out of reach!
O Companion of every unattended desolate!
O Everliving, Who brings the dead to life,
And makes the living dead,
Everlasting vigilant over all souls for that which they have earned!
O He Who was (ever) alive when nothing existed!
There is no god except Thou.
Send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM MOOSA AL-KAZIM (A.S.)

It is a 2 rakat Namaz.
In each rakat after recitation of Suratul Fatihah recite Suratul Ikhlaas 12 times.
After Salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD
BISMILLAAHIR RAHMAANIR RAHEEM
ILAAHEE KHASHA-ATIL ASWAATU LAKA
WA ZALLATIL AHLAAMU FEEKA

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah the Beneficent, the Merciful.
My Allah! Submissive all voices are low and hushed before Thee.
Lost and bewildered are minds and thoughts in Thy "supreme being".

WA WAJILA KULLU SHAYIN MINKA	Everything stands in awe of Thee.
WA HARABA KULLU SHAYIN ILAIKA. WA ZAAQATIL ASHYAAAU DOONAKA	Everything takes refuge with Thee. Everything takes refuge with Thee. In trouble and distress are all things if cut off from Thee.
WA MALAA-A KULLA SHAYIN NOORUKA. FA-ANTAR RAFEE-U FEE JALAALIKA	Filled with Thy "Light" are all things. Thou art sublime in Thy majesty.
WA ANTAL BAHIYYU FEE JAMAALIKA. WA ANTAL AZEEMU FEE QUDRATIKA	Thou art elegantly Resplendent in Thy graceful purity. Thou art Absolute in Thy authority.
WA ANTAL LADEE LAA YA UDUKA SHAY-UN	Thou art He Whom nothing can do any harm.
YAA MUNZILA NIA – MATEE	O Bestower of bounties!
YAA MUFFARRIJA KURBATEE	O Disperser of sorrows!
WA YAA QAAZIYA HAAJATEE	O Fulfiller of desires!
AA TINEE MASALATEE BI LAA ILAAHA ILLAA ANTA	Give me what I desire, in the name of "There is no god except Thou."
AAMANTU BIKA MUKHLISAN LAKA DEENEE ASBAHTU ALAA AHDIKA WA WAA DIKA MAS TAT AA TU ABOO-U LAKA BIN NIAMATI WAS TAGHFIRUKA MINAD DUNBOOBIL LATEE LAA YAGHFEROHA YAA MAN	I seek refuge with Thee, sincere in my faith for Thee, and live in the hope of Thy promise and surety, which have the credentials to give hope of Thy bounties, and forgiveness of sins, That cannot be done by any one else.
HUWA FEE ULUWWIHEE DAANIN WA FEE DUNUWWIHEE AALIN	O He who is near and close at hand though highest, and in His nearness is the Highest High,
WA FEE ISHRAAQIHE MUNEERUN	In His splendour the Resplendent,
WA FEE SULTAANIHEE QAWIYYUN	And in His authority the Most Powerful.
SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD	Send blessings of Muhammad and on the children of Muhammad.

NAMAZ OF IMAM ALI AR-RIZAA (A.S.)

It is a 6 rakat Namaz.
In each rakat, after recitation of Suratul Fatihah, recite Sooratul Dahr (Hal Ataa) 10 times.
After Salaam recite the following Dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD. BISMILLAHIR RAHMAANIR RAHEEM	O Allah! Send Blessings on Muhammad and on the children of Muhammad. In the name of Allah the Beneficent, the Merciful.
YAA SAAHIBEE FEE SHIDDATEE WA YAA WALIYYEE FEE NIA MATEE	O my Beloved Favourite in my comforts!
WA YAA ILAAHEE. WA ILAAHA IBRAAHEEMA. WA ISMAA-E'EELA. WA ISHAAQA WA YAAQOOBA	O my Allah, And Allah of Ibraaheem, And Ismaa-eel, And Ishaaq, And Yaaqoob.
WA RABBA KAAAF HAA YAA AYYYN SAAAD WA YAA SEEEN WAL QUR-AANIL HAKEEM	O Lord Of Kaaaf haa yaa ayyyn saaad And yaa seeen And the Quranil Hakeem
AS ALUKA YAA AHSANA MAN SUILA WA YAA KHAYRA MAN DU-IYA WA YAA AJWADA MAN AATAA WA YAA KHAYRA MURTAJAA	I beseech Thee, O He Who grants favour to him who makes a request! O He Who does good to him who calls! O He Who fills to over flowing whom He gives! O Generous Merciful Who is implored and entreated!
AS-ALUKA	I beseech Thee,
AN TUS ALLIYA ALAA MUHAMMADINW WA AALI MUHAMMAD	To send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM MUHAMMAD TAQI AL-JAWAAD (A.S.)

It is a 2 rakat Namaz.
In each rakat, after recitation of Suratul Fatihah, recite Suratul Ikhlaas 70 times.
After Salaam recite the following Dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD. BISMILLAHIR RAHMAANIR RAHEEM
ALLAHUMMA RABBAL ARWAAHIL FAANIYATI. WAL AJSAADIL BAALIYATI. AS-ALUKA BITAA ATIL ARWAAHIR RAAJI ATI ILAA AJSAADIHAA. WA BI TAA ATIL AJSAADIL MULTA IMATI
BI URUWUQIHAA WA BI KALIMATIKAN NAAFID ATI BAYNAHUM. WA AKHDIKAL HAQQA MINHUM. WAL KHALAAAIQU BAYNA YADAYKA YANTAZIROONA FASLA QAZAAAIKA. WA YARJOONA RAHMATIKA. WA YAKHAAFOONA IQAABAKA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD. WAJ ALIN NOORA FEE BASAREE. WAL YAQEENA FEE QALBEE
WA DHIKRAKA BIL LAYLI WAN NAHAARI ALAA LISAANEE
WA AMLAN SAALIHAN FARZUQNEE. ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD

O Allah! Send Blessings on Muhammad and on the children of Muhammad.
In the name of Allah the Beneficent, the Merciful.
O My Allah!
Lord of the fleeting frail souls,
And perishable bodies!
I beseech Thee,
In the name of Thy word summoning all of them before Thy court of justice, to hear and learn from them what actually they did; and the whole created beings standing before Thee waiting for Thy decisive judgement,
Hoping for Thy mercy, afraid of Thy punishment, to send blessings on Muhammad and on the children of Muhammad, and make me see things clearly and discern,
Have sure belief in truth,
Remember Thee, day and night,
And live a virtuous life,
Free of sins. O Allah! Send Blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM ALI AN-NAQEE (A.S.)

It is a 2 rakat Namaz.
In the first rakat recite Suratul Fatihah and Sooratul Yaa Seeen.
In the second rakat recite Sooratul Fatihah and Sooratul Rahmaan.
After Salaam recite the following Dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD
BISMILLAHIR RAHMAANIR RAHEEM
YAA BAAARRU
YAA WASOOLU
YAA SHAHIDA KULLI GHAAAIBIN
WA YAA QAREEBU GHAYRA BA-E'EDIN
WA YAA GHAALIBU GHAYRA MAGHLOOBIN
WA YAA MAN LAA YAA LAMU KAYFA HUWA
ILLA HUWA
YAA MAN LAA TUBLAGHU QUDRATUHOO
AS-ALUKA
ALLAHUMMA
BISMIKAL MAKNOONIL MAKHZOONIL MAKTOOM
AMMAN SHITAT
TAAHIRAL MUTAHHARIL MUQADDAIN NOORIT TAAMMIL HAYYIL QAYYOOMIL AZEEM
NOORIS SAMAAWAATI WA NOORI ARZEENA
AALIMIL GHAYBI WASH SHAHAADATIL KABEERIL MUTA-A'ALIL AZEEM
SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah the Beneficent, the Merciful,
O The Foremost Beneficent!
O Object of Love!
O He Who see every unseen!
O He Who is near without being away (from any other thing)!
O He Who (always) prevails (but) is never overpowered!
O He Whom no one knows how He is,
Except He!
O He Whose authority no one can challenge!
I beseech Thee,
O My Allah,
In Thy name, well guarded, treasured, concealed,
From whom Thou wills,
Pure, Purified, Holy,
Pure Light, Everliving, Everlasting,
Greatest,
Light of the Heavens,
And Light of the earths,
Knower of the unseen,
All-Aware, Highest,
Sublime, Glorious!
Send blessings on Muhammad and on the children of Muhammad.

NAMAZ OF IMAM HASAN AL ASKAREE (A.S.)

It is a 4 rakat Namaz. In the first rakat, after the recitation of Suratul Faatihah, recite Suratul zilzaal 15 times. In the 2nd rakat after Surah Hamd recite Surah Tawheed 15 times.
After Salaam recite the following dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD
BISMILLAHIR RAHMAANIR RAHEEM
ALLAHUMMA
INNEE AS-ALUKA
BI ANNA LAKAL HAMDA
LAA ILAAHA ILLAA ANTAL BADEEEU QABLA KULLI SHAYIN
WA ANTAL HAYYUL QAYYOOM
WA LAA ILAAHA ILLAA ANTAL LADEE
LAA YUDILLUKA SHAYUN
WA ANTA KULLA YAWMIN FEE SHAAN
LAA ILAAHA ILLAA ANTA
KHAALIQU MAA YURAA
WA MAA LAA YURAA
AL A'ALIMU BIKULLI SHAYIN
BI GHAYRI TAA-LEEM
AS-ALUKA
BI AAALAAA-IKA
WA NAA MAAA IKA
BI ANNAKALLAAHUR
RABBUL WAAHID
LAA ILAAHA ILLAA ANTAT

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.
O My Allah!
I beseech Thee,
Because (all) praise is for Thee,
There is no god except Thou, the Ever Foremost First, before all things,
And Thou art Everliving Everlasting,
(and) there is no god except Thou,
nothing can sneak away from Thee,
Thou, at all times, exercises universal authority.
There is no god except Thou, Creator of that which his seen, and that which is not seen, fully aware of all things,
Not needing any source of information.
I beseech Thee,
In the name of the benefits Thou distributes freely, and the bounties Thou bestows generously,
(referring to the fact that) certainly Thou art Allah,
the One and Only Lord, there is

RAHMAANUR RAHEEM
WA AS-ALUKA
BI ANNAKA ANTALLAAHU
LAA ILAAHA ILLAA ANTAL WITRUL FARDUL
AHADUS SAMADUL LADEE
LAM YALID WA LAM YOOLAD
WA LAM YAKULLAHOO
KUFUWAN AHAD
WA AS-ALUKA
BI ANNAKALLAHU
LAA ILAAHA ILLAA ANTAL
LATEEFUL KHABEERUL
QAAAIMU ALAA KULLI
NAFSIN
BIMAA KASABAT
AR RAQEEBUL HAFEEZ
WA AS-ALUKA
BI ANNAKALLAAHUL
AWWALU QABLA KULLI SHAYIN
WAL AAKHIRU BAADA
KULLI SHAYIN
WAL BAATINU DOONA KULLI SHAYIN
AZZAAARRUN NAAFIUL HAKEEMUL ALEEM
WA AS-ALUKA
BI ANNAKA ANTALLAAHU
LAA ILAAHA ILLAA ANTAL HAYYUL QAYOOMUL
BAAITHUL WAARITHUL
HANNAAUL MANNAAN

no god except Thou, the Beneficent, the Merciful.
And I beseech Thee, (with sure belief that) Thou art Allah,
There is no god except Thou,
The Single Unique,
The One and Ever – Independent,
Who gives birth to no one, nor any one gave birth to Him,
And there is none comparable (or like) unto Him
And I beseech Thee,
(with sure belief that) Thou art Allah,
there is no god except Thou,
the Subtle, the All-Aware,
Vigilant and Enduring over every soul,
So that it earns the daily bread and gathers knowledge, the Preserver, the Protector. And I beseech Thee, (with sure belief that) Thou art Allah,
The Ever-Foremost, before existence of all things,
The Ever-Lasting, after all things disappear,
Who penetrates the heart of everything,
The Punisher, the Rewarder,
The Wise, the All-Knowing,
And I beseech Thee,
(with sure belief that) Thou art Allah,
there is no god except Thou,
the Ever-living, Everlasting, the Cause, the inheritance, the

BADEEUS SAMAAWAATI WAL ARZ
DUL JALAALI WAL IKRAAM
WA DUT TAWLI
WA DUL IZZATI
WA DUS SULTAAN
LAA ILAAHA ILLAA ANTA
AHATTA BIKULLI SHAYIN ILMAN
WA AHSAYTA KULLA SHAYIN ADADAA
SALLI ALAA MUHAMMADINW
WA AALI MUHAMMAD

Compassionate, the Benefactor,
Creator of the heavens and the earth,
The Majestic Lord, the Loving Lord,
The Generous Lord,
The Honourable Lord,
The Sovereign Lord,
There is no god except Thou,
Thy wisdom surrounds everythings,
Send blessings on Muhammad
and on the children of Muhammad.

NAMAZ OF SAHIBAZ ZAMAAN (A.S.) (1)

This Namaz is highly effective to disperse calamities, and to remove hardships and difficulties. It is a 2 rakat Namaz, prayed exactly like the Fajr Namaz, on Friday, with the following adjustments: (i) In the 1st and the 2nd rakat, while reciting Suratul Fatihah, when you come to iyyaaka naa budu wa iyyaka nastaeen. Recite this 100 times, then continue to recite the Surah in full, and then recite Suratul Ikhlaas.
(ii) After Salaam, recite the following Dua:

ALLAHUMMA
SALLI ALAA MUHAMMADINW
WA AALI MUHAMMAD
BISMILLAHIR RAH'MAANIR RAHEEM
ILAAHEE
AZUMAL BALAAAU
WA BARIHAL KHAFAAAU
WAN KASHAFAL GHITAAAU
WAN QATA AR RAJAAAU
WA ZAAQATIL ARZU
WA MUNI ATIS
SAMAAAU

O Allah! Send blessings on Muhammad and on the children of Muhammad. In the name of Allah, the Beneficent, the Merciful. My Allah, irretrievable is our plight, Our helplessness causes pain and trouble, (now our) urgency has been laid bare (before Thee), (all) hopes have been cut off. The (plentiful) earth has shrunk (with very little to spare) for us, The heavenly blessings have been withheld.

WA ANTAL MUSTA AANO
WA ILAYKAL MUSHTAKAA
WA ALAYKAL MU AWWALU FISHSHIDDATI
WAR RAKHAAA-I
ALLAHUMMA
SALLI ALAA
MUHAMMADINW
WA AALI MUHAMMAD
OOLIL AMRIL LADHEENA
FARAZTA ALAYNAA
TAA ATAHUM
WA ARRAFTANAA
BIDHAALIKA MANZILATAHUM
FAFARRIJ ANNAA
BIHAQQIHIM FARAJAN
AAJILAN QAREEBAN
KALAMHIL BASARI
AW HUWA AQRAB
YAA MUHAMMADU
YAA ALIYYU
YAA ALIYYU
YAA MUHAMMAD
IKFIYAANEE FA INNAKUMMA KAAFIYAAN
WAN SURAANI FA
INNAKUMMA NAASIRAAN
YAA MAULAANAA
YAA SAAHIBAZ
ZAMMALIL
GHAWTHAL GHAWTH
ADRIKNEE
ADRIKNEE
ADRIKNIYAS
SAA ATAS
SAA ATAS
SAA ATAS

We call upon Thee for help.
We refer our grief and sorrow to Thee.
We have full faith in Thee,
in the time of distress
as well as in good fortune.
O Allah, send blessings
on Muhammad
and on the children of Muhammad.
The Ulil Amr (authority),
obedience to whom
has been made obligatory,
Through which their high status has been made known.
Therefore let there be joy after sorrow for us for their sake,
right away,
in the twinkle of an eye, more rapidly.
O Muhammad
O Ali
O Ali
O Muhammad
Give me enough, because both of you provide sufficiently.
And help me, because both of you help and protect.
O our Master,
O the authority of our times (Saahibaz Zamaan),
Help! Help!
Come to my help.
Come to my help.
In this hour.
In this hour.
In this hour.

ALAJAL	Be quick.
ALAJAL	Be quick
ALAJAL	Be quick
YAA ARHAMAR RAAHIMEEN	O the most merciful for the sake of
BIHAQQI MUHAMMADINW	Muhammad
WA AALIHIT TAAHIREEN	and his pure progeny
ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD	O Allah, send blessings on Muhammad and on the progeny of Muhammad

NAMAZ OF SAHIBAZ ZAMAAN (A.S.) (2)

To disperse calamities and to remove hardships and difficulties recite this 2 rakat Namaz exactly like Fajr Namaz, with the following adjustments:

(i) In the 1st rakat, after the recitation of Suratul Faatihah, recite Suratul Yaa Seeen.

(ii) In the 2nd rakat, after the recitation of Suratul Faatihah, recite Suratur Rahmaan.

(iii) After Salaam, recite the following Dua:

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALI MUHAMMAD	O Allah, send blessings on Muhammad and on the progeny of Muhammad
BISMILLAHIR RAHMAANIR RAHEEM	In the name of Allah, the Beneficent, the Merciful.
YAA BAAARRU	O Liberal Benefactor,
YAA WASOOLU	O Beloved Object,
YAA SHAAHIDA KULLI GHAAA IBIN	O Knower of (all) unseen,
WA YAA QAREEBU GHAYRA BAEEDIN	O He Who is near, Without (being) distant,
WA YAA GHALIBU GHAIRA MAGHLOOBIN,	O He Who prevails, But never subdued,
WA YAA MAN LAA YAA LAMU KAYFA HUWA ILLAA HUWA,	O He Whom no one knows how he is? Except He.
YAA MAN LAA TUBLAGHU QUDRATUHOO,	O He Who does not issue commands but with authority,

AS ALUKA ALLAHUMMA BISMIKAL	I beseech Thee O My Allah, in the name of Thy name (which is) well-
MAKNOONIL MAKHZOONIL MAKTOOMI AMMAN SHITAT	guarded, precious, hidden, permanently abiding, distinct,
TAAHIRIL MUTAHHARIL MUQADDASIN NOORIT TAAAMIL	pure, purifying, sacred, perfectly illuminated,
HAYYIL QAYYOOMIL AZEEMI	Everlasting, Self Subsistant, Great,
NOORIS SAMAAWAATI WA	Light of the heavens
NOORIL ARZEENA	And Light of the earths,
AALIMIL GHAYBI WASH SHAHAADATIL KABEERIL MUTA A'ALIL AZEEMI	Knower of Unseen, An Evidence, honoured, most high and Great.,
Salli alaa Muhammadinw wa aali Muhammad.	Send blessings on Muhammad and on the progeny of Muhammad.

14. NAMAZ OF JA'FAR TAYYAAR

The Holy Prophet (s.a.w.s.) taught this Namaz to Hazrat Ja'far Tayyar, the brother of Ameerul Momineen Ali (a.s.).

To seek forgiveness of sins, and to beseech Allah for fulfillment of any legitimate desire this Namaz is prayed.

The best time to pray this Namaz is between Sunrise and Zuhr, on Friday; if not possible, choose any suitable time.

It is a four rakat Namaz, divided into two parts. Pray each part exactly like the Fajr Namaz, with the following adjustments:

(i) First rakat

After recitation of Suratul Faatihah, recite Suratuz Zilzaal

(ii) Second rakat

After recitation of Suratul Faatihah, recite Suratul Aadiyaat

(iii) Third Rakat

After recitation of Suratul Faatihah, recite Suratun Nasr

(iv) Fourth Rakat

after recitation of Suratul Faatihah, recite Suratul Ikhlaas.

(if you have not learned any by heart the second surah of each rakat, recite suratul Ikhlaas in all 4 rakats).

In each rakat recite Tasbeehaatul Arbaa

Subhaanallaahi wal hamdu lillaahi wa laa ilaaha illallaahu wallaahu Akbar.

Glory be to Allah, Praise be to Allah, there is no god but Allah, and Allah is Great.

(i) After reciation of Surahs… 15 times
(ii) In Rukoo… 10 times
(iii) In Qiyyaam after Rukoo… 10 times
(iv) In the First Sajdah… 10 times
(v) While sitting after First Sajdah… 10 times
(vi) In the second Sajdah… 10 times
(vii) While sitting after second Sajdah… 10 times.

In this manner Tasbeehaatul Arbaa are recited 75 times in each rakat and 300 times in four rakats.

In case of old age or weakness you can recite Tasbeehaatul arbaa 300 times at the end of Namaz, according to your convenience, while sitting, lying or standing.

According to Imam Jafar Sadiq (a.s.), the following Dua is to be recited, in the last Sajdah of the fourth Rakat.

ALLAHUMMA SALLI ALAA MUHAMMADINW WA AALLI MUHAMMAD	O Allah, send blessings on Muhammad and on the Progeny of Muhammad.
BISMILLAHIR RAHMAANIR RAHEEM	In the name of Allah, the Beneficent, the Merciful.
SUBHAANA MAN LABISAL IZZA WAL WAQAAR,	Glory be to He Who covers Himself with honour and dignity.
SUBHAANA MAN TA ATTAFA BIL MAJDI WA TAKARRAMA BIHEE	Glory be to He Who bestows favours abundantly, therefore surpasses in glory.
SUBHAANA MAL LAA YANBAGHIT TASBEEHU ILLAA LAHOO.	Glory be to He except whom none is worthy of glorification.
SUBHAANA MAN AHSAA KULLA SHAYIN ILMUH	Glory be to He Whose wisdom surrounds everything;
SUBHAANA DHIL MANNI WAN NI-A'MI	Glory be to He Who owns favours and bounties,
SUBHAANA DHIL QUDRATI WAL KARAM	Glory be to He who is the Lord of Power and Generosity.
ALLAHUMMA INNE AS-ALUKA	O Allah! Beseech Thee in the name

BIMA A'AQIDIL IZZI MIN ARSHIKA WA MUNTAHAR RAHMATI MIN KITAABIKA	of that which is the cause of the majest of Thy Arsh; and is the ultimate mercy in Thy book, and
WASMIKAL AA ZAMI	(in the name of) Thy "ismi Aazam" and
WA KALIMAATIKAT TAAAMMATIL LATEE TAMMAT SIDQANW WA ADLAN	Thy complete and perfect words which have been made thorough and conclusive through truth and justice.
SALLI ALAA MUHAMMADINW WA AHLI BAYTIHI WAF AL BEE KADAA WA KADAA	Send blessings on Muhammad and on the progeny of Muhammad, And do (as I request)… (mention your desires)

15. MERITS OF NAMAZ-E-JA'FAR-E-TAYYAR

Namaz-e-Ja'far-e-Tayyar is among the prayers that are greatly emphasized and it is famous among all the Shia and Sunnis. It was a gift of love bestowed by the Holy Prophet (s.a.w.s.) to his cousin upon his return from the journey.

Imam Sadiq (a.s.) has said: On the day of the conquest of Khyber when Ja'far returned from Abyssinia the Holy Prophet (s.a.w.s.) asked:

Don't you want a reward? Don't you want a gift? Don't you want a present?

Hazrat Ja'far replied: Why not, O Messenger of Allah? The Messenger of Allah (s.a.w.s.) said:

I am giving you something that if you perform it everyday it would better than all those things that are present in the world. And if you perform it once in two days the Almighty will forgive the sins of both these days and if you perform it every Friday or every month or every year the Almighty will forgive all the sins committed in between.

The best time to perform Namaz-e-Ja'far-e-Tayyar is on Friday

before noon. This prayer can be counted as the Nafila of the night or the Nafila of the day. That is it can be counted among the Nafila prayers as well as in Namaz-e-Ja'far-e-Tayyar. It is mentioned in a tradition that Namaz-e-Ja'far-e-Tayyar can be performed with the intention of the Nafila of Maghrib also.

This namaz is of 4 rakats with two salaams prayed in units of two rakats each. In every rakat after Surah Hamd and another Surah recite Subhaan Allaahe wal Hamdo lillaahe wa laa ilaaha illallaaho allaaho Akbar 15 times. Then the same tasbeeh should be recited 10 times in the ruku and 10 times after arising from the ruku. In the same way 10 times in the Sajdah and 10 times after arising from the Sajdah. And again 10 times in the second Sajdah and then 10 times after arising from the second Sajdah. The second rakat should also be completed in the same way. Thus all the 4 rakats should be prayed like this and in this way in each rakat the Tasbee-e-Araba will be 75 times and in all 300 times in the four rakats.

1. If one intends to pray Namaz-e-Ja'far-e-Tayyar but he is short of time he should recite as many Tasbee-e-Arba as he has time and later when he is free he should recite those Tasbees with the intention of getting Sawab.

2. If there is no time to recite the actual Tasbeehs then he should recite Namaz-e-Ja'far-e-Tayyar in units of two like the Morning Prayer and he can recite the Tasbee-e-Arba while walking or working or in any condition one likes with the intention of getting Sawab.

3. If he has only sufficient time to recite only two rakat with Tasbeeh-e-Arba fully he should recite those two rakats only and the remaining two rakats he can recite whenever he has the time.

4. If during the prayer he forgets the Tasbeehat-e-Arba he should recite it if he remembers it at that time itself but if he

remembers it later, that is after the time has passed in this condition the Namaz is correct, but it is better to recite the Tasbeehat that he has missed with the intention of getting Sawab.

RULES OF NAMAZ-E-JA'FAR-E-TAYYAR

Shaykh Tusi and Sayyid Ibne Tawus have narrated from Mufaddal Ibne Umar that he says that: One day I saw Imam Ja'far as-Sadiq (a.s.) that he was reciting Namaz-e-Ja'far-e-Tayyar. Then after the Namaz he raised his hands and recited *Yaa Rabbe Yaa Rabbe* equal to one breath. In the same way he recited: *Yaa Rabbaho, Yaa Rabbaho, Yaa Allaaho Yaa Allaaho,* in the same way *Yaa Hayyo Yaa Hayyo* and *Yaa Raheemo Yaa Raheemo.* Each of these he recited equaling one breath and *Yaa Rahmaano* seven times and *Yaa Arhamr Raahemeen* seven times. Then he recited the following Dua:

Allaahumma inni aftateho qaula be hamdeka wa anteqo Bithanaae alaika wa omajjedoka wa laa ghayata le madheka wa uthni alaika wa man yablogho ghayata thanaika wa amada majdeka wa anna le khaleeqateka kunho ma'rifate majdeka wa ayya zamanin lam takun mamdoohan be fazleka marsofan be majdeka awwaadan alal muznebeena be hilmeka takhallafa sukkaano arzeka an ta'teka fakunta alaihim at'oofan be joodeka jawaadan be fazleka awwaadan be karameka yaa laa ilaaha illa antal mannaano zul jalale wal ikraam.

Then Imam (a.s.) told me:

O Mufaddal! When you have a need, you must recite Namaz-e-Ja'far-e-Tayyar and then recite this Dua and beseech the Almighty for your needs so that it is fulfilled.

Namaz-e-Ja'far-e-Tayyar can also prayed on behalf of the departed ones and also only the Sawab of this Namaz can be gifted to them.

Gifting the sawab to the departed ones increases the levels of their soul and also the one who has prayed is also rewarded. The level would be as high as the gift is higher. And in the same way would be the position of one who is gifting the sawab. The reward of Namaz-e-Ja'far-e-Tayyar in the Haram of the Infallible Imams (a.s.) is more than that of a thousand Hajjs and Umrahs.

It is the tradition of the Prophet (s.a.) that if one recites Namaz-e-Ja'far-e-Tayyar and his sins are equal to the grains of sand in the desert and equal to the seas, the Almighty shall forgive his sins.

Friday is the best day for Namaz-e-Ja'far-e-Tayyar. One should perform Ghusl before the noon and if the problem is severe he should go in wilderness and pray Namaz-e-Ja'far-e-Tayyar. Then he should kneel down and recite the following Dua:

Yaa man azharal Jameela wa sataral Qabeeha. Yaa man lam yoakhiz bil jareerate wa lam yahtakis sitra. Yaa azeemal a'fwe yaa hasanat tajawo zeya waaseal maghferate yaa baaseta yadaine bir rahmate yaa saaheba kulle najwaa wa muntaha kulle shakwa Yaa moqeelal atharate. Yaa kareemas safhe yaa azeemal Manne Yaa mubtadeyan bin n'eame qablas teheqaaqeha Yaa rabbaho Yaa rabbaho Yaa rabbaho.

10 times *Yaa Allaaho,* 10 times *Yaa Sayyidaho,* 10 times *Yaa maulaho,* 10 time *Yaa Rajaaho,* 10 times *Yaa Ghayaasaho,* 10 times *Yaa Ghayata Raghbataho,* 10 times *Yaa Rahmaano,* 10 times *Yaa Raheemo,* 10 times *Yaa Motayal Khairaate,* 10 times *Salle A'laa Muhammadin wa Aale Muhammadin Kathreean tayyiban ka afzale maa sallaita a'laa ahadin min khalqeka.* After this mention your needs/desires.

16. PRAYERS OF THE DAYS OF THE WEEK

1. PRAYER FOR SATURDAY EVE

The Messenger of Allah (s.a.w.a.) said:

One who recites four rakat prayers on Saturday eve and in each rakat after Surah Hamd recites Surah Tawheed seven times, each rakat of this prayer has the reward of 700 Hasana and the Almighty shall give him a city in Paradise.

2. PRAYER FOR SATURDAY

The Messenger of Allah (s.a.w.a.) said:

One who recites four rakat prayers on Saturday and in each rakat after Surah Hamd recites Surah Kafiroon thrice and after the prayer recites Ayatul Kursi once, then in exchange for each letter the Almighty rewards him with the reward of a martyr.

3. PRAYER FOR SUNDAY EVE

It has come in traditions that one should recite six rakats prayers on Sunday eve and in each rakat after Surah Hamd he should recite Surah Tawheed seven times. There is inestimable reward for this prayer.

4. PRAYER FOR SUNDAY

It is mentioned in traditions that on Sunday when sun has reached some height (late morning) one should pray two rakat prayers. In the first rakat after Surah Hamd recite Surah Kauther thrice and in the second rakat after Surah Hamd recite Surah Tawheed thrice. If one recites this prayer he is free from hellfire and purified of hypocrisy. There is great reward for this prayer.

5. PRAYER FOR MONDAY EVE

It is of two rakats. In each rakat after Surah Hamd recite Ayatul Kursi, Surah Tawheed, Surah Falaq and Surah Naas once each and after the prayer recite Isteghfar 10 times. The reward of this prayer equals 10 Hajjs and Umrahs.

6. PRAYER FOR MONDAY

It is four rakats. In the first rakat after Surah Hamd recite Ayatul Kursi once. In the second rakat after Surah Hamd recite Surah Tawheed once. In the third rakat after Surah Hamd recite Surah Falaq once. In the fourth rakat after Surah Hamd recite Surah Naas once. Then after completing the prayer recite Isteghfar 10 times.

7. PRAYER FOR TUESDAY EVE

The prayer for this eve is two rakats. In the first rakat after Surah Hamd recite Surah Qadr once. In the second rakat after Surah Hamd recite Surah Tawheed seven times.

8. PRAYER FOR TUESDAY

The prayer for this day is two rakats. In every rakat after Surah Hamd recite Surah Teen, Surah Tawheed, Surah Falaq and Surah Nass once each.

9. PRAYER FOR WEDNESDAY EVE

The prayer for this eve is two rakats. In every rakat after Surah Hamd recite Ayatul Kursi, Surah Qadr and Surah Nasr once each and Surah Tawheed thrice. The Almighty Allah forgives all the sins of the person who recites this prayer.

10. PRAYER FOR WEDNESDAY

The prayer for this day is two rakats. In every rakat after Surah Hamd recite Surah Zilzaal once and Surah Tawheed thrice. For one who recites this prayer the Almighty removes the

darkness from his grave till Qiyamat.

11. PRAYER FOR THURSDAY EVE

The prayer for this eve is six rakats. In every rakat after Surah Hamd recite Ayatul Kursi and Surah Kafiroon once each and Surah Tawheed thrice.

After the prayers recite Ayatul Kursi thrice. For one who recites this prayer the Almighty Allah appoints an angel to purify his sins who purifies his sins and in their place writes good fortune and bestows him whatever he desires.

12. PRAYER FOR THURSDAY

It is two rakats. In every rakat after Surah Hamd recite Surah Nasr and Surah Kauther five times each and after Asr recite Surah Tawheed 40 times and Isteghfar 40 times. There is inestimable reward for this.

13. PRAYER FOR FRIDAY EVE

Regarding the prayer for Friday eve the Messenger of Allah (s.a.w.a.) said: If one recites two rakat prayers and in each rakat after Surah Hamd recites Surah Tawheed 70 times and after the prayer recites Astaghfirullaah 70 times, then by the One Who has sent me with truth anyone who performs this act and does Isteghfar then even if he supplicates for my whole nation the Almighty would accept his supplication and would enter the whole nation in Paradise.

14. PRAYER FOR FRIDAY

It is related from Amirul Mo-mineen (a.s.) that one who recites this day eight-rakat prayer in the forenoon the Almighty elevates him a thousand levels in Paradise.

The prayer for Friday is four rakats. In each rakat after Surah Hamd recite Ayatul Kursi 15 times and after the prayers recite

Astaghfirullaah 70 times and Laa hawla wala Quwwata illa billa 50 times.

OTHER PRAYERS OF THE DAYS OF THE WEEK

PRAYER FOR SATURDAY

Sayyid Ibne Tawus has related from Hazrat Imam Hasan al-Askari (a.s.) that he quoted his forefathers that one who prays four rakats prayer on Saturday and in each rakat he recites Surah Hamd, Surah Tawheed and Ayatul Kursi, the Almighty writes for him the grade of the prophets, the martyrs and the righteous. That is he shall be with them in Paradise and they shall be his best friends.

PRAYER FOR SUNDAY

It is narrated from the Messenger of Allah (s.a.w.a.) that one who offers four rakats prayer on Sunday, and in each rakat after Surah Hamd recites Surah Mulk once the Almighty will give him a place of his choice in Paradise.

PRAYER FOR MONDAY

This prayer is also narrated from the Messenger of Allah (s.a.w.a.) that one who recites ten rakats prayer on Monday and in every rakat recites Surah Hamd and Surah Tawheed 10 times each the Almighty Allah will appoint for him such a light on the day of Qiyamat that it would illuminate his place till all the creatures vie him.

PRAYER FOR TUESDAY

This prayer is also narrated from the Messenger of Allah (s.a.w.a.) that one who recites six rakats prayer on Tuesday and in every rakat after Surah Hamd recites the ayat of Aamannar Rasool... till the end of Surah Baqarah and Surah

Zilzaal once the Almighty would forgive his sins. And would purify him from sins like when he was born.

PRAYER FOR WEDNESDAY

It is narrated from the Messenger of Allah (s.a.w.a.) that one who recites four rakats prayer on Wednesday and in each rakat after Surah Hamd recites Surah Tawheed and Surah Qadr once the Almighty would accept his repentance, forgive all his sins and marry him to the houries of Paradise.

PRAYER FOR THURSDAY

It is narrated from the Messenger of Allah (s.a.w.a.) that one who recites ten rakats prayer on Thursday and in each rakat recites Surah Hamd and Surah Tawheed ten times each the angels will tell him: Ask whatever you want and it shall be fulfilled.

PRAYER FOR FRIDAY

It is narrated from the Messenger of Allah (s.a.w.a.) that one who recites four rakats prayer on Friday and in each rakat after Surah Hamd recites Surah Mulk and Surah Ha Mim the Almighty would admit him into Paradise and would accept his intercession for his family members and keep him safe from the squeeze of the grave and the punishment of Qiyamat.

The narrator asked the Messenger of Allah (s.a.w.a.) regarding the time of these prayers. He (s.a.w.s.) replied: *After sunrise and before noon. That is in between the two.*

We should know that all these prayers for the days of the week are narrated from Imam Hasan al-Askari (a.s.) and he has quoted from his forefathers.

17. COMMON PRAYERS FOR EVERY MONTH

NAMAZ FOR THE FIRST EVE OF EVERY MONTH

It is two rakats. In every rakat after Surah Hamd recite Surah Anaam once.

NAMAZ FOR THE FIRST DAY OF EVERY MONTH

It is Mustahab to recite this Namaz on the first day of every month. The time for this prayer is from the early morning till Maghrib. It consists of two rakats. In the first rakat after Surah Hamd recite Surah Tawheed 30 times and in the second rakat after Surah Hamd recite Surah Qadr 30 times and after the prayer give as much as Sadaqah as one can. For one who performs this it is as if he has purchased for himself the safety of this month.

20. NAMAZ FOR BEHOLDING THE MESSENGER OF ALLAH (S.A.W.A.) IN ONE'S DREAM

It is mentioned in reliable traditions that if one desires to see the Messenger of Allah (s.a.w.a.) in his dream he should recite two rakats prayer after Isha prayer. In every rakat after Surah Hamd recite whichever Surah you like and after the prayer recite the following Dua:

Bismillaahir rahmaanir Raheem Yaa nooran noor yaa mudabbiral umoor balligh minni rooha Muhammadinw wa arwaaha aale muhammadin taheehayanw wa salaama

21. NAMAZ-E-WAHSHAT

It is Mustahab that on the day of the burial on this night between Maghrib and Isha one should recite two rakats prayer. This is known as Namaz-e-Wahshat because for the dead person the most horrifying and difficult is the first night.

In the first rakat after Surah Hamd recite Ayatul Kursi and in

the second rakat after Surah Hamd recite Suarah Qadr 10 times and after the prayer say:

Allaahumma sale a'laa Muhammadinw wa aale Muhammadinw wab a'tha thawaabaha ilaa qabre dhaalikal mayyite falaan bin falaan. Instead of *falaan bin falaan* mention the name of the dead person.

ANOTHER PRAYER

Sayyid Ibne Tawus has narrated from the Messenger of Allah (s.a.w.a.) that the most difficult for the dead person is the first night in the grave, so have pity on your dead ones and give Sadaqah on their behalf so that their difficulty is reduced and if there is nothing to give in Sadaqah you must pray two rakats prayer.

In the first rakat after Surah Hamd recite Surah Tawheed twice and in the second rakat after Surah Hamd recite Surah Takathur 10 times and after the Salaam say:

Allaahumma sale A'laa Muhammadinw wa aale muhammadin wab atha thawaabaha ilaa qabre dhaalikal mayyite falaan ibne falaan

Thus the Almighty this very moment would send thousands of angels to the grave with heavenly garments and they turn the narrowness of the grave into vastness till the time the bugle would be blown and would make the good deeds of the worshipper shine like the sun and elevate him 40 grades.

FAZILAT OF NAMAZ-E-WAHSHAT

Shaykh Thiqatul Islam Noori has narrated directly from Fath Ali Sultanabadi that he says he had the habit that whenever he heard of the death of a family member or a friend he would pray two rakats prayer of the night of burial and gift the Sawab.

"No one knew about this practice of mine. One day I met a friend. He said: Last night I had a dream in which I saw a person who had died that day. I asked him about his well being and inquired about the conditions after death. He said that after my death I was in a terrible difficulty because my deeds were very bad. Till the time this person recited two rakat prayer. And he mentioned your name. This two rakat Namaz saved me from the punishment. May Allah have mercy on the parents of this person who did this favour to me.

Marhum Haaj Mulla said: At this time the person asked me what that prayer was? I explained to him the method of this prayer and those things that are beneficial to the dead ones.

They are as follows:

1. In order to be safe from the Wahshat-e-Qabr (terror of the grave) one should perform the ruku properly. Thus it is related from Imam Baqir (a.s.) that one who performs the ruku properly does not have terror in the grave.

2. Recite "Laa ilaaha illallaahul Malikul haqqul Mubeen" a hundred times daily. One who recites this is safe from poverty and terror of the grave and affluence pulls him towards itself and the doors of Paradise open up for him.

3. Recite Surah Yasin before going to bed.

4. Recite Namaz-e-Lailatul Raghaib which is mentioned in the A'maal of Rajab on the eve of the first Friday of the month of Rajab.

It is narrated from Imam Sadiq (a.s.) that whenever there is narrowness and severity on the dead body the Almighty widens his grave and removes the narrowness and says that this widening is because you had recited Namaz-e-Wahshat for such and such believer brother.

23. NAMAZ-E-ISTEGHFAR - 1

The Messenger of Allah (s.a.w.s.) said:

If your sustenance reduces and you have difficulties in your affairs you must remove them by asking your needs from the Almighty with the help of Namaz and Isteghfar. Namaz-e-Isteghfar is two rakats. In each rakat after Surah Hamd recite Surah Qadr once and then say Astaghfirullaah 15 times. Then go into the ruku and after the recitation of the ruku say Astaghfirullaah 10 times. Rise up from the ruku and again say it 10 times. Go into the first Sajdah and after the recitation of the Sajdah say Astaghfirullaah 10 times. Arise from the first Sajdah and again say Astaghfirullaah 10 times. Go into the second Sajdah and repeat like the first Sajdah. Get up from the second Sajdah and say Astaghfirullaah 10 times. In the similar manner complete the second rakat and conclude the prayer. Insha Allah everything would be all right.

NAMAZ-E-ISTEGHFAR - 2

This is four rakat prayer. In the first rakat after Surah Hamd recite Ayatul Kursi once. In the second rakat after Surah Hamd recite Surah Tawheed once. In the third rakat after Surah Hamd recite Surah Falaq once. In the fourth rakat after Surah Hamd recite Surah Naas once. After concluding the prayer recite the Isteghfar ten times.

The Messenger of Allah (s.a.w.s.) said:

If one recites this prayer on Saturday before noon the Almighty Allah forgives all his sins.

NAMAZ-E-ISTEGHFAR - 3

The easiest Namaz-e-Isteghfar is two rakats. In each rakat after Surah Hamd recite Surah Tawheed sixty times. Insha Allah the sins would be forgiven.

NAMAZ-E-ISTEGHFAR - 4

The Messenger of Allah (s.a.w.s.) said:

If one desires that his sins are forgiven he should pray two rakat Namaz on Tuesday eve. In the first rakat after Surah Hamd recite Surah Qadr once and in the second rakat after Surah Hamd recite Surah Tawheed seven times. After concluding the prayer recite Isteghfar. Insha Allah the Almighty Allah would forgive the sins.

NAMAZ-E-ISTEGHFAR - 5

The Messenger of Allah (s.a.w.s.) said:

If one recites 10 rakats prayer on Tuesday in the following way that in every rakat after Surah Hamd he recites Ayatul Kursi once and Surah Tawheed seven times; the Almighty Allah shall forgive the sins of all his life.

NAMAZ-E-ISTEGHFAR - 6

Recite two rakats prayer. In the first rakat after Surah Hamd recite Surah Qadr thrice and in the second rakat after Surah Hamd recite Surah Zilzaal thrice. After concluding the prayer recite 100 times: *Astaghfirullaah Rabbi wa atoobo ilaihe.*

24. NAMAZ-E-TAWBAH

The Messenger of Allah (s.a.w.s.) emerged from his house on Sunday the 2nd of Zilqad and said:

O people! Who among you intends to perform Tawbah?

The people replied: All of us would like to do Tawbah.

The Messenger of Allah (s.a.w.s.) said:

Perform the Ghusl (bath) and Wuzu (ablution) and recite four rakats prayer. In each rakat after Surah Hamd recite Surah Tawheed thrice and Surah Falaq and Surah Naas once each

and after the prayer do Isteghfar and then say: Laa hawla wa laa quwwata illa billaahil a'liyyil a'zeem. Then say: Yaa A'zeezo yaa ghaffooro ighfirli zunoobi wa zunooba Jamee'il mo-mineena wal mo-minaate. Fa innahu laa yaghfiro illa ant.

And the Holy Prophet (s.a.w.s.) said:

No servant of my Ummat performs this prayer that a caller does not calls out from the sky: O slave of Allah! This deed has been elevated and your repentance (Tawbah) has been accepted and your sins are forgiven.

An angel will call out beneath the heavens: O slave of Allah! Congratulations to you and your family members.

An angel would call out: Your enemy would be satisfied with you on the day of Judgment. Another angel would call out: O slave of Allah! You would leave this world with faith. You would not be arrested. Your grave shall be expansive and illuminated.

Another angel would call out: O slave of Allah! Your parents are happy with you though they were dissatisfied with you before. Your parents and your descendants shall get salvation and there shall be increase in the livelihood in the world and the hereafter.

Hazrat Jibraeel (a.s.) would call out: At the time of death I would come with the Angel of death and would be kind to you and you shall not have any problem. Your body would not be pained at the time the soul is taken out.

The people asked: O Messenger of Allah (s.a.w.s.), how should one perform this if one desires to perform it in any other month? The Prophet (s.a.) replied:

In the same way with the merits.

And said:

Jibraeel has taught me these words on the night of ascension (Shab-e-Me'raj).

25. NAMAZ-E-ISTEGHASA HAZRAT FATIMAH (S.A.)

It is mentioned in traditions that whenever you are in some need, pray two rakats Namaz and after the Salam say *Allaaho Akbar* thrice. After this recite the Tasbeeh of Fatimah Zahra and then go into the Sajdah and say a hundred times: *Yaa maulati yaa Fatimato agheethini.* Then put your face on the earth and say this a hundred times. Then again go into the Sajdah and recite it a hundred times. Then again put your face on the earth and say this a hundred times. Then again go into the Sajdah and recite it a hundred times and ask for your needs from the Almighty Allah. Insha Allah it shall be fulfilled.

26. NAMAZ FOR MEMORIZING THE QURAN

Recite four rakats prayer on Friday eve or Friday. In the first rakat after Surah Hamd recite Surah Yasin and in the second rakat after Surah Hamd recite Surah Dukhan. In the third rakat after Surah Hamd recite Surah Sajdah and in the fourth rakat after Surah Hamd recite Surah Tabarak (Mulk).

After the Namaz recite Durood and do Isteghfar a hundred times for the Mo-mineen and then say: O Allah! Always keep me away from sins and keep me away from vain pursuits and sorrow and grief.

27. NAMAZ FOR THE TAWASSUL OF THE HOLY PROPHET (S.A.W.S.)

The Namaz for the Tawassul of the Holy Prophet (s.a.w.s.) consists of two rakats. First perform the Ghusl and then recite two rakats prayers like the Morning Prayer and after the Salam recite the following:

Allaahumma antas salaam wa minkas salaam wa ilaika yarjeo's salaam. Allaahumma sale a'laa muhammadinw wa aale muhammadinw wa balligh rooha muhammadin sallallaaho alaihi wa aalehi wa roohal aaimmatis saaleheena salaami war dud a'laiyya minhumus salaama was salaamo a'laihim wa rahmatullaahe wa barakaatoh. Allaahumma inna haataine rakataine hadiyatam minni ilaa rasoolillaahe sallallaaho a'laihe wa aalehi fa athibni a'laihima maa ammalto wa rajaoto feeka wa fee rasoolillaahe sallallaaho a'laihe wa aalehi yaa waliyal mo-mineen.

Then recite the following 40 times in the Sajdah:

Yaa hayyo yaa qayyoom, Yaa hayyo laa ilaaha illa anta yaa zal jalaale wal ikraam

After this keep the face on the right and keep it on the left, then sit and raise the hands and in each position recite the same words 40 times.

Then putting the hands behind the neck and catching hold of the index finger repeat the same words 40 times. Then raise the hands from the neck and hold the beard with the left hand and weep or make yourself as if you are weeping and then say:

Yaa Muhammad yaa rasoolalaahe ashkoo ilalaahe wa ilaika haajati wa illa aali baitikar raashideena haajati

After this repeat *Yaa Allaaho Yaa Allaaho...* till you are out of breath. Then say:

Salle a'laa muhammdinw wa aale muhammadinw wafa'l bi Kaza wa Kaza

And in the place of Kaza wa Kaza mention your needs/ desires.